

N120000000468

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(City/State/Zip/Phone #)

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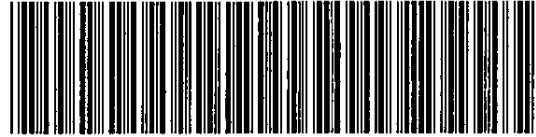
(Business Entity Name)

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DIVISION OF CORPORATIONS
12 MAR 14 AM 9:53

Amend/CC
⑩ 3/15/12

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: **The Dennis Project, Inc.**

DOCUMENT NUMBER: **N12000000468**

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Auntaria Brown-Davis

(Name of Contact Person)

The Dennis Project, Inc.

(Firm/ Company)

901 NE 209th Ter. #201

(Address)

Miami, FL 33179

(City/ State and Zip Code)

auntariad@yahoo.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Auntaria Brown-Davis

(Name of Contact Person)

at **(786) 223-5578**

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input checked="" type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|--|--|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

The Dennis Project, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N12000000468

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

N/A

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

P.O. Box 693474

Miami, FL 33269

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

N/A

(Florida street address)

New Registered Office Address:

_____, Florida
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

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DIVISION OF CORPORATIONS
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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
<u>X</u> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <u>X</u> Change ___ Add ___ Remove	<u>PDS</u>	<u>Auntaria Brown-Davis</u>	<u>901 NE 209th Ter.</u> <u>#201</u> <u>Miami, FL 33179</u>
2) <u>X</u> Change ___ Add ___ Remove	<u>VD</u>	<u>Tanzanier Wilson</u>	<u>910 SW 2nd Ave.</u> <u>Hallandale, FL 33009</u>
3) <u>X</u> Change ___ Add ___ Remove	<u>TD</u>	<u>Jessica Williams</u>	<u>910 SW 2nd Ave.</u> <u>Hallandale, FL 33009</u>
4) ___ Change ___ Add <u>X</u> Remove	<u>V</u>	<u>David Davis II</u>	<u>901 NE 209th Ter.</u> <u>#201</u> <u>Hallandale, FL 33179</u>
5) ___ Change ___ Add ___ Remove	_____	_____	_____ _____ _____
6) ___ Change ___ Add ___ Remove	_____	_____	_____ _____ _____

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

Amendment to Article III

The specific purposes for which this corporation is organized include, but are not limited to
enrichment and mentoring programs that provides support services to youth in
low income areas. The programs under the corporation are designed to provide ongoing
services, access to program materials, and tools that promote excellence in academics;
(including science, technology, engineering, and mathematics: STEM), career planning,
leadership, teamwork, and character development.

The date of each amendment(s) adoption: 03/09/2012

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 03/11/2012

Signature Auntaria Brown-Davis
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator -- if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Auntaria Brown-Davis

(Typed or printed name of person signing)

President/Secretary

(Title of person signing)