# N12000000332

| (Re                     | questor's Name)   | ,         |
|-------------------------|-------------------|-----------|
| ج.<br>(Ad               | dress)            |           |
| (Ad                     | dress)            |           |
| (Cit                    | y/State/Zip/Phone | e #)      |
| PICK-UP                 | ☐ WAIT            | MAIL      |
| (Bu                     | siness Entity Nan | ne)       |
| (Do                     | ocument Number)   |           |
| Certified Copies        | _ Certificates    | of Status |
| Special Instructions to | Filing Officer:   |           |
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OIVISION OF CORPORATION

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JAN 2 9 2013

T. BROWN

| TO: Amendment Section Division of Corporation | s  | 1<br>1           |                         | 9  | 4.           |
|---|--|------------------|-------------------------|--|--------------|
| ,<br>NAME OF CORPORATIO                       | Elena's                                  | Vital 7          | Touch,                  | lnc.   | ,            |
| DOCUMENT NUMBER:                              | N120000                                  | 00332            |                         |  |              |
| The enclosed Articles of Ame                  | endment and fee are                      | submitted for    | filing.                 |  |              |
| Please return all corresponde                 | nce concerning this                      | matter to the fo | ollowing:               |  |              |
| David Weber                                   |  |                  |                         |  |              |
|   |  | (Name of         | Contact Perso           | n)   |              |
| xByte Techno                                  | ologies                                  |                  |                         |  |              |
| -   |  | (Firm            | n/ Company)             |  | <del> </del> |
| 4614 19th St                                  | reet Cour                                | t East           |                         |  |              |
|   |  | (                | Address)                |  |              |
| Bradenton, F                                  | L 34203                                  |                  |                         |  |              |
|   |  | (City/ Sta       | te and Zip Cod          | e)   |              |
|   | weber@x                                  | -                |                         |  |              |
|   | -mail address: (to be                    |                  | e annual report         | notification)  |              |
| For further information conce                 | erning this matter, p                    | lease call:      |                         |  |              |
| David Weber                                   | ,  |                  | 941                     | _ <sub>_</sub> 358-9770  | )            |
| (Name of Cor                                  | ntact Person)                            |                  | (Area C                 | ode & Daytime Telepho  | one Number)  |
| Enclosed is a check for the fo                | ollowing amount ma                       | de payable to t  | he Florida Depa         | artment of State:  |              |
| ■ \$35 Filing Fee                             | □\$43.75 Filing For Certificate of State | atus Certific    | ed Copy<br>onal copy is | □\$52.50 Filing Fee Certificate of Statu Certified Copy (Additional Copy i Enclosed) |              |

Mailing Address
Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address
Amendment Section Division of Corporations
Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

# Articles of Amendment to Articles of Incorporation of



| Elena's Vital Touch, Inc.   |  | · 17 2:  |
|---|--|--|
|   | ly filed with the Florida Dept, of Sta | nte)   |
| N12000000332  |  | <del></del> -                                  |
| (Documer  | nt Number of Corporation (if known)    |  |
| Pursuant to the provisions of section 617.<br>amendment(s) to its Articles of Incorpora |  | ot For Profit Corporation adopts the following |
| A. If amending name, enter the new na   | ame of the corporation:                |  |
|   |  | The new  |
| name must be distinguishable and contain "Company" or "Co." may not be used in          |  | orated" or the abbreviation "Corp." or "Inc."  |
|   | <del></del>                            |  |
| B. Enter new principal office address, (Principal office address MUST BE A S            |  |  |
|   | ·                                      |  |
|   |  |  |
| C. Enter new mailing address, if appli  | icable:                                |  |
| (Mailing address MAY BE A POST  |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| D. If amending the registered agent an<br>new registered agent and/or the new           |  | rida, enter the name of the                    |
|   | David M. Weber                         |  |
| Name of New Registered Agent:   |  | wt Coot  |
|   | 4614 19th Street Cou                   |  |
| New Registered Office Address:  | (Fiorida sirees daure                  |  |
|   | Bradenton                              | , Florida 34203                                |
|   | (City)                                 | (Zip Code)                                     |
| New Registered Agent's Signature, if c  | hanging Registered Agent:              | \  |
| I hereby accept the appointment as regist   | ered agent. I am familiar with and a   | ccept the obligations of the position.         |
|   | thevid M. Weber                        | ノ  |
| Sig   | nature of New Registered Agent, if ch  | anging   |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John D<br>V Mike J<br>SV Sally S | ones                         |  |
|----------------------------------|-------------------------------------|------------------------------|--|
| Type of Action<br>(Check One)    | <u>Title</u>                        | <u>Name</u>                  | Address                                    |
| 1) X Change —— Add —— Remove     | Vice President                      | Thomas Charles Santilli, Sr. | 2418 90th Street NW<br>Bradenton, FL 34209 |
| 2) Change Add Remove             |                                     |                              |  |
| 3 ) Change Add Remove            |                                     |                              |  |
| 4) Change Add Remove             |                                     |                              |  |
| 5) Change Add Remove             |                                     |                              |  |
| 6) Change Add Remove             |                                     |                              |  |

| E. II amending or adding additional Art  | icles, enter change(s) here: |
|--|------------------------------|
| E. If amending or adding additional Art<br>(attach additional sheets, if necessary). | (Be specific)                |
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| The | date of each amendment(s) adoption: January 15, 2013  |
|-----|---|
|     | January 15, 2013  |
|     | (no more than 90 days after amendment file date)  |
| Ado | option of Amendment(s) ( <u>CHECK ONE</u> )   |
|     | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.  |
|     | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.  |
|     | Dated January 15, 2013  |
|     | Signature  (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|     | Thomas Charles Santilli   |
|     | (Typed or printed name of person signing)   |
|     | Vice-President  |
|     | (Title of person signing)   |