FILED

Secretary of State

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/96. \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N11944

(8)

NORTH PALM BEACHES KIWANIS TRUST FOUNDATION, INC

| Principal Place of Business Mailing Address | | | | | 10011166 | | | |
|---|---|---|-------------------------|---------|--|--|---|-----|
| 330 FEDERAL LAKE PARK FU US | | P.O. BOX 14275 NORTH PALM BEACH FL 33408 US | | | | 3. Date Incorporated or Qualified 11/07/1985 4. FET Number 59-2635021 | Applied For | |
| 1 ' | lace of Business | 2a Mailing Address | | | | Certificate of Status Desired | \$8.75 Additional | |
| 21 Suite, Apt 22 City & State | #, etc. | Suite, Apt #, etc. 7 City & State | | | | Fee Required 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees 7. Is this nonprofit corporation a homeowners association? | | |
| 23 Zip | Country | 28 Zip | Cou | ntrv | | [] Yes 8. This corporation owes or has paid the | []No | |
| 24 | i i i | 29 | 1 | I | | Personal Properly Tax due June 30. 10. Name and Address of New Registers | Yes No | |
| | 5. Hamic and Address of Oditon, A | egistereti Agent | | 81 | Name | to. Raine and Address of New Register | nn vheur | } |
| BALDWIN, | GEORGE W. | | | B2 | Street Addre | ess (P.O. Box Number is Not Acceptable) | | 1 |
| | RAL HIGHWAY | | | 83 | İ | | | |
| LAKE PARI | K FL 33403 | | ļ | | İ | | | ļ |
| | | | | 84 | City | F | 85 Zip Code | |
| office or re | o the provisions of sections 617.0502 and gistered agent, or both, in the State of Ft n familiar with, and accept the obligations | orida. Such change was auth | orized l | by th | amed corporation's ne corporation's | ion submits this statement for the purpose of c is board of directors. I hereby accept the appo | changing its registered ointment as registered | |
| SIGNATURE . | | | | | | | | ĺ |
| 12. | Signature: type for printed name of registeric agent and OFFICERS AND E | | Register 13. | u3 Ag | jent Signature require | ADDITIONS/CHANGES TO DELICES | | - |
| | PD | DELETE | 1.1711 | ILF | 1 | AUDITIONS CHANGES TO CITICINS | [Change [Addition | . |
| | WATSON, JOSEPH | f 1 with | 1.2 NA | sME | | | [] Ontarige [] Paramon | |
| , | 4567 HOLLY DRIVE | | 1381 | REFT | ADDRESS | | | ľ |
| CITY-51-21F1 | PALM BEACH GARDENS FL | | 1.4 Cl | 1 Y-\$T | .716 | | | |
| זוונ [| VD | [DELETE | 2111116 | | | · · | [Change [Addition | , ! |
| NAML | MITCHELL, JAMES P. | | 2.2 NA | ME | (| | | |
| ſ | 840 ANCHORAGE DRIVE | | 2381 | REET | ADDRESS | | | - |
| 1 | NORTH PALM BEACH FL | | 2.4 CIT | | -ZIF | | | ł |
| THILE | SD | DELETE | 3.1 117 | | | | [] Change [] Addition | . |
| J | PONDER, LARRY | | 3 2 NA | | 1 | | | Į |
| | 8348 SOUTH BATES ROAD | | | | ADDRESS | | | |
| , | PALM BEACH GARDENS FL | [] | 3.4 CF | | -ZIP | | r | Ì |
| ווונו | TD BOTT HADDY M | [DILETE | 4.1 THLE 4.2 NAME | | 1 | | Change Addition | ╽ |
| | BOTT, HARRY N. | | | | 45000455 | | | |
| | 891 COUNTRY CLUB DRIVE | | | | ADDRESS | | | - } |
| Off Y-S1-ZiF | NORTH PALM BEACH FL | f Jacobs | 4.4 CH 5 1 TH | | ·XIb | - | | |
| NAM[| | DELETE | 1816. 51 ISIL 52 NAM | | - | | Change Addition | 1 |
| | | | | | ADDRESS | | | |
| STREET ADDRESS | | | | | 1 | | | |
| CAY-ST ZIF | - | 1 155.254 | 5.4 C/1 6.1 T/1 | | ZIP" | | [] [] [] [] [] [] [] | 1 |
| NAME | | DELETE | 6.1 III | | | | [] Change [] Addition | |
| STREET ADDRESS | | | | | ADORESS | | | 1 |
| STREET AJURESST | | | ∎ চ্ড্ডা | at t 17 | ADDRESS] | | | - 1 |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the ecceiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

MAJURE AND THE D OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

9/28/98 (56) 626-3076