

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 2, 1995.
AMOUNT DUE ON OR BEFORE 8/2/95: \$155 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$305)

NONPROFIT
CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 JUN 30 AM 10:29

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N11820 (0)

1. Corporation Name

GREATER PEACE MISSIONARY BAPTIST CHURCH, INC.

Principal Place of Business

P. O. BOX 1572
FT. WALTON BCH. FL 32579

Mailing Address

P. O. BOX 1572
FT. WALTON BCH. FL 32579

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

10/30/1985

3a. Date of Last Report

05/12/1994

4. FEI Number

05-3540056

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐ FILING FEE IS
\$61.25

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SEYMORE, CHANSTON REV.
337 HOLLYWOOD BLVD. NE
FT. WALTON BCH. FL 32548

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	P
NAME	WILLIAMS, DWIGHT
STREET ADDRESS	2751 KEATS DR.
CITY - ST - ZIP	CRESTVIEW FL 32536
TITLE	V
NAME	NORFLEET, GEORGE
STREET ADDRESS	106 DYER
CITY - ST - ZIP	NICEVILLE FL 32578
TITLE	S
NAME	ASHLEY, VONCILE L
STREET ADDRESS	624 VIRGINIA OAK CT.
CITY - ST - ZIP	FT. WALTON BCH. FL 32548
TITLE	C
NAME	MIKE, FLORA
STREET ADDRESS	APT. 3, LOU COURT
CITY - ST - ZIP	FT. WALTON BCH. FL 32548
TITLE	D
NAME	JACKSON, FRANK
STREET ADDRESS	209 HILLS AVE.
CITY - ST - ZIP	FT. WALTON BCH. FL 32548
TITLE	D
NAME	BAILEY, BARBARA
STREET ADDRESS	34 MARILYN AVE.
CITY - ST - ZIP	FT. WALTON BCH. FL 32548

11 TITLE	TR	Change	Addition
12 NAME	DRAKE, Eddie J.		
13 STREET ADDRESS	45 NW OAKLAND CIRCLE		
14 CITY - ST - ZIP	FT. WALTON BCH, FL 32548		
21 TITLE	TR	Change	Addition
22 NAME	HART, PATRICK.		
23 STREET ADDRESS	200 N. LORRAINE DRIVE		
24 CITY - ST - ZIP	FT. WALTON BCH, FL 32548		
31 TITLE	TR	Change	Addition
32 NAME	LAVADA MERRILL		
33 STREET ADDRESS	25 LAKEVIEW DRIVE		
34 CITY - ST - ZIP	MARY ESTHER 71 32569		
41 TITLE		Change	Addition
42 NAME			
43 STREET ADDRESS			
44 CITY - ST - ZIP			
51 TITLE		Change	Addition
52 NAME			
53 STREET ADDRESS			
54 CITY - ST - ZIP			
61 TITLE		Change	Addition
62 NAME			
63 STREET ADDRESS			
64 CITY - ST - ZIP			

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Donal L. Ashley

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

16 JUN 95 904-882-5945

Date

Telephone Number

CR2E037 (3/95)