


# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 15, 2006 8:00 am**  
**Secretary of State**

03-15-2006 90102 022 \*\*\*\*61.25

<b>DOCUMENT # N11813</b>	
<b>1. Entity Name</b> GRANADA HOMEOWNERS' ASSOCIATION, INC.	

<b>Principal Place of Business</b> 1576 GRANADA CT LAKE WALES FL 33898 US	<b>Mailing Address</b> 1576 GRANADA CT LAKE WALES FL 33898 US
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<b>2. Principal Place of Business</b> 1332 Granada Ct Suite, Apt. #, etc.	<b>3. Mailing Address</b> 1332 Granada Ct Suite, Apt. #, etc.
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<b>City &amp; State</b> Lake Wales FL	<b>City &amp; State</b> Lake Wales, FL
<b>Zip</b> 33898	<b>Country</b> USA

<b>4. FEI Number</b> 59-2877802	<b>Applied For</b> <input type="checkbox"/> Not Applicable
<b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	

<b>6. Name and Address of Current Registered Agent</b> RUMFORD, LAURENCE 22 ENCLAVE DR WINTER HAVEN FL 33884-1326	<b>7. Name and Address of New Registered Agent</b> Name: Ulrich, David J Street Address (P.O. Box Number is Not Acceptable): 1332 Granada Ct City: Lake Wales FL Zip Code: 33898
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<b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>	
<b>SIGNATURE</b> <i>David J. Ulrich</i> Signature, typed or printed name of registered agent and title if applicable	<b>Granada Homeowners Association, Inc</b> (NOTE: Registered Agent signature required when reinstating) DATE

<b>FILE NOW: FEE IS \$61.25</b> <b>Due By May 1, 2006</b>	<b>9. Election Campaign Financing</b> Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>	<b>Make Check Payable to</b> <b>Florida Department of State</b>
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10. OFFICERS AND DIRECTORS	
<b>TITLE</b> PTD	<input type="checkbox"/> Delete
<b>NAME</b> RUMFORD, LAURENCE	
<b>STREET ADDRESS</b> 1324 GRANADA CT	
<b>CITY-ST-ZIP</b> LAKE WALES FL 33898	
<b>TITLE</b> VD	<input type="checkbox"/> Delete
<b>NAME</b> GRABER, JOHN	
<b>STREET ADDRESS</b> 1585 GRANADA CT	
<b>CITY-ST-ZIP</b> LAKE WALES FL 33898	
<b>TITLE</b> VSD	<input type="checkbox"/> Delete
<b>NAME</b> ARNETT, PAUL	
<b>STREET ADDRESS</b> 1576 GRANADA CT	
<b>CITY-ST-ZIP</b> LAKE WALES FL 33898	
<b>TITLE</b>	<input type="checkbox"/> Delete
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Delete
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
<b>TITLE</b> PD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b> David Ulrich	
<b>STREET ADDRESS</b> 1332 Granada Ct	
<b>CITY-ST-ZIP</b> Lake Wales, FL 33898	
<b>TITLE</b> VD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b> Walter Heiler	
<b>STREET ADDRESS</b> 1306 Granada Ct	
<b>CITY-ST-ZIP</b> Lake Wales, FL 33898	
<b>TITLE</b> TD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b> John H. Ridgway, Jr	
<b>STREET ADDRESS</b> 1324 Granada Ct	
<b>CITY-ST-ZIP</b> Lake Wales, FL 33898	
<b>TITLE</b> SD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b> Jack Boddaert	
<b>STREET ADDRESS</b> 54 W 28th St	
<b>CITY-ST-ZIP</b> Hamilton Ontario Canada L9C5A6	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	

**12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *David J. Ulrich* **2-23-06** **863-696-7246**