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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 22, 1999 8:00am

**Secretary of State** 

01-22-1999 90029 010 \*\*\*\*70.00

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # N11564**

1. Corporation Name

## FLORIDA CHILDREN'S REPERTORY THEATRE, INC.

| Dringing Place of Business  |  |             | Mailing Address   |   |       |                    |  |                                |            |
|---|--|-------------|---|---|-------|--------------------|--|--------------------------------|------------|
| Principal Place of Business % WILLIAM M HOBBY III 157 E NEW ENGLAND AVE #375 WINTER PARK FL 32789 |  | 15          | % WILLIAM M HOBBY III<br>157 E NEW ENGLAND AVE #375<br>WINTER PARK FL 32789 |   |       |                    |  |                                |            |
| a Dissipat Ole  | one of Rusiness                                    | 2a          | . Mailing Address   | <del>.</del>                            |       |                    | Date Incorporated or Qualifed  |                                |            |
| 2. Principal Place of Business  |  |             | 26  |   |       |                    | 10/14/1985   | 1 1                            |            |
| 21  |  |             | Suite, Apt. #, etc.   |   |       |                    | 4. FEI Number  | — <del></del>                  | ed For     |
| Suite, Apt. #, etc.   |  |             | 7   |   |       |                    | 59-2710191   |                                | pplicable  |
| 22  |  |             | City & State  |   |       |                    | 5. Certificate of Status Desired   | <b>\$8.75</b> Add<br>Fee Requi | 1          |
| City & State  |  |             | 28  |   |       |                    | S. Continuate S. C. L. L.  | <u>·</u>                       |            |
| 23  | Country  |             | Zip   | Cou                                     | ntry  |                    | 6. Election Campaign Financing   | \$5.00 Ma                      |            |
| Zip   | 25   | 29          |   | 30                                      |       |                    | Trust Fund Contribution  | Added to F                     | -ees       |
| 24  | 9. Name and Address of Currer                      |             | stered Agent  |   | Γ.    |                    | 10. Name and Address of New Registere  | d Agent                        | ———        |
|   | 9. Name and Address of Curren                      | ,           |   |   | 81    | Name               |  |                                | }          |
|   |  |             |   |   | 82    | Street Add         | dress (P.O. Box Number is Not Acceptable)  |                                |            |
| HOBBY, W  | TILLIAM M III                                      |             |   |   | 62    | Subornac           |  |                                |            |
|   | W ENGLAND AVE #375                                 |             |   |   | 83    |                    |  |                                |            |
| WINTER P  | ARK FL 32789                                       |             |   |   | ┕     |                    |  | 85 Zip Co                      | de         |
|   |  |             |   |   | 84    | , ,                | poration submits this statement for the purpose<br>tion's beard of directors. I hereby accept the ap |                                | i          |
| SIGNATURE   | Signature, typed or printed name of registered age | ent and tit |   | Registered                              |       | nt signature requi | red when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS   |                                | S IN 12    |
| 12.   | · · · · · · · · · · · · · · · · · · ·              | NO DIN      | DELETE  | 1.1 T                                   | TLE   | $\overline{}$      | 3  | Change                         | Addition   |
| TITLE   | D SOUGH D. EU EEN                                  |             |   | 1.2 N                                   | IAME  |                    |  |                                | i          |
| NAME  | OSWALD, EILEEN                                     |             |   | 135                                     | TREE  | T ADDRESS          |  |                                |            |
| STREET ADDRESS  | I  |             |   | 1                                       |       | ST-ZIP             |  |                                |            |
| CITY-ST-ZIP   | ORLANDO FL   |             | DELETE  | _                                       | TILE  | -                  |  | Change                         | ☐ Addition |
| TITLE   | D  |             | D berrie  |   | VAME  |                    |  |                                |            |
| NAME:   | MANDLER, PHYLLIS                                   |             |   | _                                       |       | ET ADDRESS         |  |                                |            |
| STREET ADDRESS  | 741 SEQUOIA TRAIL                                  |             |   |   |       |                    |  |                                |            |
| CITY-ST-ZIP   | MAITLAND FL  |             | □ DELETE  |   | TITLE | ST-ZIP             |  | ☐ Change                       | ☐ Addition |
| TITLE   | DST  |             |   |   | NAME  |                    |  |                                |            |
| NAME CEST (1)   | HEARD, DOREEN                                      |             |   |   |       | ET ADDRESS         |  |                                |            |
| STREET ADDRESS  |  |             |   |   |       | 1                  |  |                                |            |
| CITY ST-ZIP   | ORLANDO FL   |             | ☐ DELETE  |   | CITY- | -ST-ZIP            |  | Change                         | Addition   |
| TITLE   |  |             | □ pereis  |   |       | 1                  |  |                                | 1 12 16 5  |
| NAME  | , <u>\$ 42 - 7 - 7</u>                             |             |   |   | NAM   |                    |  |                                |            |
| STREET ADDRES   | S 1.55   |             | •   | 1                                       |       | ET ADDRESS         |  |                                |            |
| CITY-ST-ZIP   |  |             |   |   | _     | -ST-ZIP            |  | ☐ Change                       | Addition   |
| TITLE   |  |             | ☐ DELETE  | 4                                       | TITLE | l l                |  |                                |            |
| NAME  |  |             |   |   |       | 1                  |  |                                |            |
| STREET ADDRES   | s  |             |   |   |       | ET ADDRESS         | •  |                                |            |
| CITY-ST-ZIP   |  |             |   | • |       | -ST-ZIP            |  | [] Change                      | ☐ Addition |
| 3111-31-21F   | 102937043 146                                      |             | ☐ DELETE  | 6.1                                     | TITLE | i                  |  | _J 49e                         | _          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

BYCK AND IN THE

CD-CH.

TITLE

NAME

STREET ADDRESS