## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT # N11432

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10/1/g

## FILED May 06 1997 8:00am Secretary of State

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	<del>)ARD OF TRADE POLITIC</del> Pompano Area Chambe			immo	ttee				
Principal Place		Mailing Addres							
•		· ·							
2200 E. ATLANT POMPANO BEA	<del>-</del>	%DOUGLAS EVE 2200 E. ATLANTI				1			
U\$		POMPANO BEAC	H FL 33062-521	0		3. Date Incorporated or Qualified	3a. Date of	Last Report	
		US				10/03/1985		3/1996	
2. Principal P	lace of Business	2a, Mailing Add	ress		<del></del>	4. FEI Number	<u> </u>	Applied F	
21 Cuite And	4 -1-	26 Suite, Apt. #	-1-		<del></del>	59-1740659		Not Appli	
Suite, Apt	F, etc.	27 Suite, Apt. 7	, etc.			5. Certificate of Status Desired		1.75 Addition Fee Required	
City & State	9	City & State		<del></del>		6. Election Campaign Financing		5.00 May B	
23		28			····	Trust Fund Contribution		dded to Fees	
Zip ─────	Country	Zip	<u> </u>	Country		8. This corporation has liability for			32,
24	25 9. Name and Address of Curr	29 29 Agent	30			Florida Statutes  10. Name and Address of New Re	Yes No		
				81	Name				
EVERETI	T, DOUGLAS			82	Street A	Address (P.O. Box Number is Not Acceptate	)a)		
2200 E. ATLANTIC BLVD.									
POMPANO BEACH FL 33062				63					
· 				84	City		FL 85	Zip Code	
11. Pursuan	to the provisions of Sections 617.0	502 and 617 1508, Flor	da Statutes, th	e above	-named	corporation submits this statement for the p	ournose of chan	ging its regis	tered
agent La	egistered agent, or both, in the Sta m familiar with, and accept the ob	ate of Florida. Such cha ligations of, Section 617	nge was author .0503, Florida	rizeo by Statutes	r the corp 3.	oration's board of directors. I hereby accel	ot the appointm	ant as registe	red
SIGNATURE .			· · · · · · · · · · · · · · · · · · ·						
12.	Signature, typod or printed name of registered OFFICERS A	AND DIRECTORS		stered Age	nt signature i	required when reinstating)  ADDITIONS/CHANGES TO OFFICE	DATE CERS AND DIRE	CTORS IN 1:	2
TITLE	CD			I.1 TITLE		GD 300	DX c		<b>d</b> dition
NAME	BAMMAN, FRED C		1	.2 NAME	[	Ms. Marsha Trivigno			į
STREET ADDRESS	2189 SE NINTH STREET		Į 1	1.3 STREET	ADDRESS	Woodhouse, Inc.			
City-St-Zip	POMPANO BEACH FL 3306			.4 CITY - S	T-ZIP	1001 N.E. Third Avenue Rompano Beach, FL 330	<u>)</u> 50	T-1-	A 4747
TITLE NAME	VPD HARONA	ы	4	2.1 TITLE 2.2 NAME	\	VCD	DU <u>A</u>	nange A	ddition
STREET ADDRESS	TRIVIGNO, MARSHA 1001 N.E. 3RD AVENUE			2.3 STREET	ADDRIESS	mr. Gary Cornell			
CITY-S1-ZIP	POMPANO BEACH FL			2. 4 CITY - S		3417 N.E. 31st Avenue Lighthouse Point, FL 33064			
TITLE	TO			TITLE		TD	□ 0	hange 🔲 A	ddition
NAME	EVERETT, DOUGLAS			3.2 NAME		Douglas Everett			
STREET ADDRESS	2200 E. ATLANTIC BLVD.			3.3 STREET		2200 E. Atlantic Blvd.			
CITY-ST-ZIP TITLE	POMPANO BEACH FL			1.4. CITY-8 1.1 TITLE	ST-ZIP	Pompano Beach, FL 33062	Tc	hange	ddition
NAME		٠ ـــ		I. 2 NAME	1		~ ·	mando (T) te	00,000
STREET ADDRESS				.3 STREET	ADDRESS		10		
CITY-ST-ZIP				.4 CITY-S	T-ZIP		///		
TITLE				5.1 TITLE	1		<b>/</b> /2 C	hange / 🗆 🎢	ddition
NAME				5.2 NAME			M	11). le	3/
STREET ADDRESS			10	3.3 STAEET	1		71/2	<i>YU/</i> Y	1-1
CITY-ST-ZIP TITLE				5.4 CITY - S 5.1 TITLE	I - ZIP	· · · · · · · · · · · · · · · · · · ·	<del>/ / n6</del>	hange A	ddition
NAMÉ				5.2 NAME		20000217 -05/09/97010	<u>'297</u> 2		
STREET ADDRESS			1 6	3.3 STREET	address	-05/09/97010	57U19		
CITY OF 710	<u> </u>		1 2	LACITY C	T 710	***61.25			1

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or so an attachment with an address.

**SIGNATURE** 

INA ONE AND TIPED ON PRINTED NAME OF SIGNING PERSON ON DIRECTOR

4-4-97

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