2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N11428

4790 216 ST

LAKE CITY FL 32024



SUWANNEE RANCHETTES HOMEOWNERS' ASSOCIATION, INC Principal Place of Business Mailing Address

> P.O. BOX 471 **BRANFORD FL 32008**

FILED Apr 23, 2003 8:00 am Secretary of State 04-23-2003 90098 006 ****61.25

11008945

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|--|---------|---------------------------------|-----------------|--|---|-------------------------|--|--|--|
| Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | • | 4. FE! Number 59-2736795 | Applied For | | | |
| | | | | | Not Applicable | | | | |
| Zip | Country | Zip | Country | | | | | | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | |
| | | | | Name | | | | | |
| GRIMMETT, JOEL F JR 21838 47TH DR LAKE CITY FL 32024 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | City | FL | Zip Code | | | |
| . The above name | | ant for the purpose of changing | g its registere | d office or regis | stered agent, or both, in the State of Florida. I am fa | miliar with, and accept | | | |

the obligations of registered agent.

(NOTE: Registered Agent signature required when reinstating)

FILE NOW: FEE IS \$61.25

Signature, typed or printed name of registered agent and title if applicable.

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be

Make Check Payable to

| | | | | 7,6464 10 1 000 | Tional Department of State | | |
|----------------|------------------------|----------------|--------------------|---|---------------------------------|----------|------------|
| 10. | OFFICERS AND DIRECTORS | | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | | |
| TITLE - " | PD | ☐ Delete | TITLE | | | ☐ Change | Addition |
| NAME ,. | GRIMMETT, JOEL F., JR. | | NAME | | | | |
| STREET ADDRESS | 21838 47TH DR | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | LAKE CITY FL 32024 | | CITY-ST-ZIP | | | | |
| TITLE | T | ☐ Delete | TITLE | • | | ☐ Change | Addition |
| NAME | PARKER, CINDY | | NAME | | | | |
| STREET ADDRESS | 22036 45TH DR | · . • <u> </u> | STREET ADDRESS = " | ಶೀಚ≑ 17 ಎಂ.⊤- ಶಿ.ಕ. ~ | লিলি ভি এটা ভিভা ৰ হ | | - |
| CITY-ST-ZIP | LAKE CITY FL 32024 | | CITY-ST-ZIP | | | | |
| TITLE | VD | ☐ Delete | TITLE | • | | ☐ Change | ☐ Addition |
| NAME | PARKER, LARRY | | NAME | | i | | |
| STREET ADDRESS | 22036 45TH DR | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | LAKE CITY FL 32024 | | CITY-ST-ZIP | | | | |
| TITLE | S | ☐ Delete | TITLE | • ' | | ☐ Change | □ Addition |
| NAME | GRIMMETT, MANDY | | NAME | | | | |
| STREET ADDRESS | 21838 47TH DR | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | LAKE CITY FL 32024 | | CITY-ST-ZIP | | | | |
| TITLE | | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition |
| NAME | | | NAME | | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | |
| TITLE | | ☐ Delete | TITLE | | | ☐ Change | Addition |
| NAME | | | NAME . | | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | | |
| CITY-ST-7IP | | | CITY-ST-ZIP | | | | , |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: