| PLEAS | SE READ A | LL INSTRUCTIONS BEFORE C | OMPLETING THIS FORM. |
|-------|---------------|-----------------------------|---------------------------------------|
| TION | (a) 111 May 1 | FLORIDA DEPARTMENT OF STATE | 1 |
| | | Sandra B. Mortham | i i i i i i i i i i i i i i i i i i i |

APPLICAT √ FOR REINSTATEMENT



Secretary of State DIVISION OF CORPORATIONS

98 JUN 10 AM 8:30

SECRETARY OF STATE TALLAHASSEE, FLORIDA

DOCUMENT # N 1338

1. Corporation Name

HEATHER SANDS CONDOMINIUM ASSOCIATION, INC.

| Principal Pl | ace of Business | Mailing Addre | ss | | | | | | | | | |
|--|---|---------------------------------------|---|--------------------------|------------|--|-------------------------------------|---------------------------------------|--|---------------------|----------------------|--|
| 415 Belle Isle Avenue Belleair Beach, FL 33786 | | same | | | | | | | | | | |
| | | | | | | £°2 5 | PEROPUSE | EL PONEMEN DE MINIS | th in much | | | |
| | | | | | | 751 | LINSI | ATEME | $NT \cap$ | 11 / | 7 0 | |
| | | | | | | | | A A ARMA & CO. | A N | | 18 | |
| If above a | ddresses are incorrect in any way, line thr | ough incorrect in | formation - | and enter o | correction | below. | | | | · Constitution | | |
| 2. New Principal Office Address. It Applicable 3. New Mai 415 Belle Isle Avenue (See) | | | iling Office Address, If Applicable principal office | | | Date Incorporated or Qualified To Do Business in Florida 9–27–85 | | | | | | |
| Suite, Apt. #, etc. Suite a | | Suite, Apt. #. | le, Agi. #, etc. address) | | | 5. FEI Number Applied F | | | | Applied For | | |
| , | | City & State | & State | | | | | | X | Not Applicable | | |
| | ir Beach, FL | Zip Country | | | | | 6. | | \$8,75 / | Addition | al Fee required | |
| 33775 | Country | 1 14 | | Cooming | , | | CERTIFICATE | OF STATUS DESIRE | | | ate of Status | |
| | and Street Addresses of Each Officer and | tor Director, (Etor | ida nonnro | ofd corpora | lions mus | t list at lea | st 3 directors) | · · · · · · · · · · · · · · · · · · · | | | | |
| 7. IVAILES & | Name of Officers | 1 | ion nonpre | | | s of Each | | T | | | | |
| Title(s) | and/or Directors | | 3 (0 | | icer and/d | or Director | | 4 | City / State | / Zip | | |
| _' | <u></u> | | | 301101 00 | | | | · | | | | |
| D/P | College, Dennis L. | | 415 1 | Belle | Isle | Avenu | ie | Belleair | Beach, | FL | 33786 | |
| D | College, Lori | | 415 1 | Belle | Isle | Avenu | ie | Belleair | Beach, | FL | 33786 | |
| D | D Warsh, JoAnne | | | 400 Island Way, Apt. 509 | | | | Clearwater, FL 33767 | | | | |
| | | | | | | | —-र | 00029 -06/16/ ****48 | 5 607 98016 1.25 (| 5.7 63*4 0-\2 | 6 -007 181,785 | |
| | 8. Name and Address of Current | Registered Age | | | | | 9. Name and A | Address of New Re | gistered Age | nt | | |
| | ······································ | · · · · · · · · · · · · · · · · · · · | | | Name | 0011 | | | <u>-</u> | | ···· ···· | |
| | James M. Hammond | Cto 3 | 1 | | Ctrost ! | | College, Dennis L. | | | | | |
| •••• | | | | | | | (P.O. Box Number is Not Acceptable) | | | | | |
| Clearwater, FL 33765 | | | | | Suite, A | 415 Belle Isle Avenue Suite, Apt. #, Etc. | | | | | | |
| City | | | | | | State Zip Code | | | | | | |
| Bel: | | | | | | | leair Beach FL 33786 | | | | | |
| 10. I, being | appointed the registered agent of the abo | ive named corpor | ration, am | familiar wit | h and acc | ept the ob | oligations of Section | | | | | |
| Signature of Rehistered | Agent DENNIS L. COLLEGE RE | CISTERED AG | NT MUST | T SIGN | | | | Date 6- | -/-9 | 8 | | |
| | is corporation owes or ha | as paid the | e curre | ent yea | ar Y | es 🗹 | No 🗖 | (See | other side fo on intangibl | | ation | |
| | | | | | <u>·</u> | | | | | | | |
| | that I am an officer or director or the recei | | | | | | | | | | | |

owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DENNIS L. COLLEGE, Director

6/1/g g

Daytime Phone #