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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATIO	n: PALM AIRE COUN	TRY CLUB AT SARASO	OTA, INC		
DOCUMENT NUMBER: 1	N11328				
The enclosed Articles of Amo	endment and fee are subn	nitted for filing.			
Please return all corresponde	nce concerning this matte	r to the following:			
VICKIE BENNETT					
		(Name of Contact Person)		
PALM AIRE COUNTRY C	LUB				
		(Firm/ Company)			
5601 COUNTRY CLUB W.	AY				
		(Address)			
SARASOTA FL 34243		(City/ State and Zip Code	<u> </u>		_ -
		(City) state and Zip Code	,		
vbennett@palmaire.net	-mail address: (to be used	for future annual report r	otification	i)	
For further information conc	erning this matter, please	call:			
VICKIE BENNETT		at _941		355-9733	
	(Name of Contact Person)) (Are	ea Code)	(Daytime Telephone Number)	
Enclosed is a check for the fo	ollowing amount made pa	yable to the Florida Depa	rtment of	State:	
□ \$35 Filing Fee	■\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Certifi Certifi) Filing Fee scate of Status led Copy lional Copy is lised)	
Mailing A	ddress	Street 2	Address		

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

PALM-AIRE COUNTRY CLUB AT SARASOTA, INC (Name of Corporation as currently filed with the Floridal Palmana)	
N 11328	
(Document Nu	umber of Corporation (if known)
Pursuant to the provisions of section 617.1006. Florida Statemendment(s) to its Articles of Incorporation:	atutes, this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corpo	pration:
N/A	The new
name must he distinguishable and contain the word "corp "Company" or "Co." may not be used in the name.	poration" or "incorporated" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRE	N/A ESS)
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A
D. If amending the registered agent and/or registered office new registered agent and/or the new registered office.	
Name of New Registered Agent: N/A	
New Registered Office Address:	(Florida street address)
<u>N/A</u>	(City) , Florida 5 (Zip Colle) 5
New Registered Agent's Signature, if changing Registe I hereby accept the appointment as registered agent. I an	n familiar with and accept the obligations of the position.
	Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustec; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John De V Mike Jo SV Sally Si	<u>ones</u>	
Type of Action (Check One)	<u>Title</u>	Name	Address
1) X Change Add	<u>P</u>	DUGGAN, BERNIE	5556 COUNTRY CLUB WAY SARASOTA, FL 34243
2) Change Add	VP	KEYES, MARILYN	5651 COUNTRY LAKES DR SARASOTA, FL 34243
Remove 3) Remove Add X Remove	<u>s</u>	MUNSON, MARGARET	6935 TREYMORE COURT SARASOTA, FL 34243
4) Change X Add	<u>S</u>	McCRYSTAL, MAGGIE	5827 FAIRWOODS CIRCLE SARASOTA, FL 34243
Remove 5) Change Add	<u>P</u>	DALE DUNCAN	4823 CARRINGTON CIRCLE SARASPTA, FL 34243
X Remove 6) Change Add			
Remove E. If amending or addir (attach additional sheet)		icles, enter change(s) here: (Be specific)	
N/A			<u>.</u>
		.	

	-,-
	
	
The date of each amendment(s) adoption: MARCH 1, 2021 date this document was signed.	, if other than the
Effective date if applicable: MARCH 1, 2021	
(no more than 90 days after amendment file date)
Note: If the date inserted in this block does not meet the applicable statutory filing required document's effective date on the Department of State's records.	
abeament's effective date on the trepartment of state's feeditis.	

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

Dated	4/7/2021
Signatu	·c
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	BERNIE DUGGAN Cernie Ruggan
	(Typed or printed name/of/person signing)