## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # 1. Corporation Name (5)

NORTH CENTRAL FLORIDA SAFE DEPOSIT ASSOCIATION, INC.												
Pi	Principal Place of Business Mailing Address						- remainer den sjaat ribne jinn mann gien bjen glein glein gien gren bibi heef					
211 E. SILVER SPINGS BLVD P. O. BOX 310 OCALA FL 32670-5631				PO BOX 310 OCALA FL 34478-0310 US			3. Date Incorporated or Qualified 09/26/1985					
	(max 12 000 g (g))			<b>-</b>			;	4.	FEI Number 59-2652319		Applied For Not Applicable	
2. 21	Principal Place of Business		2a 26	2a. Malling Address				5.	Certificate of Status Desired	<b>4</b> -	.75 Additional se Required	
22		27	Suite, Apt. #, etc.				6.	Election Campaign Financing Trust Fund Contribution	•	.00 May Be ded to Fees		
23	City & State	City & State				7. Is this nonprofit corporation a homeowners association?  ☐ Yes 🔀 No						
24	Zip	Country 25	29	Zip	30 Co	untry	<b>'</b>	8.	This corporation owes or has paid the cur Personal Property Tax due June 30.	rent ye		
p. Name and Address of Current Registered Agent						81		10.	Name and Address of New Registered	Agent		
COTTON, THERESA H 3601 NE 58TH TERRACE SILVER SPRINGS FL 34478							Street Addres	et Address (P.O. Box Number is Not Acceptable)				
						84	City		FL	85	Zip Code	

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered

office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 517.0503, Florida Statutes.											
SIGNATURE	Standure, typed or printed name of registered agent and liftle in	Alore Alore	Theresa h	/ Coffon e regulard when reinsteting) DAT							
12.	OFFICERS AND DIRECT		13.	ADDITIONS/CHANGES TO OFFICERS							
TITLE	P	DELETE	1.1 TITLE		Change Addition						
NAME	COTTON, TERHESA		1.2 NAME								
STREET ADDRESS	203 E SILVER SPRINGS BLVD		1.3 STREET ADDRESS								
CITY-ST-ZIP	OCALA FL		1.4 CITY-SY-ZIP		34470						
TITLE	1VP	<b>⊠</b> DELETE	2.1 TITLE	15t. VICE-PRESIDENT	Change 🔀 Addition						
NAME	O'HANLON, MARY KAY		22 NAME	JULIA THIGPEN							
STREET ADDRESS	P O BOX 1929 N/A		2.3 STREET ADDRESS	POS 203 E. SILVER	Sbrings Brap						
CITY-ST-ZIP	INVERNESS FL		2.4 CITY-ST-ZIP	OCALA, FL.	34420						
TITLE	Š	<b>⋈</b> DELETE	3.1 TITLE	SECRETARY	Change Addition						
NAME	PENNYBACKER, PAM		3.2 NAME	MARY ROMAELLE							
STREET ADDRESS	PO BOX 1929 NA/		3.3 STREET ADDRESS	3324 MUSTANG DR	: 2						
CITY-ST-ZIP	INVERNESS FL		3.4. CITY-ST-ZIP	BROOKSVILLE, FL. 34							
TITLE	D	☐ DELETE	4.1 TITLE		Change Addition						
NAME	MOORE, LINDA		4.2 NAME NA								
STREET ADDRESS	PO BOX 310 N/A		4.3 STREET ADDRESS		_						
CITY-ST-ZIP	OCALA FL		4.4 CITY-ST-ZIP		34478						
TITLE	D	<b>⊠</b> DELETE	5.1 TITLE	DIRECTOR	Change Addition						
NAME	THIGPEN, JULIA		5.1 TITLE 5.2 NAME N	NATERA ALVAREZ							
STREET ADDRESS	P.O. BOX 310 NA		5.3 STREET ADDRESS	168 BOX 1624							
CITY-ST-ZIP	OCALA FL		5.4 CITY-ST-ZIP	INVERNESS, FL.	3445						
TITLE	D	<b>⊠</b> DELETE	6.1 TITLE	DIRECTOR	Change K Addition						
NAME	ROMAELLE, MARY			SUMPEN WEWITTHIN							
STREET ADDRESS	P O BOX 15184 N/A		6.3 STREET ADDRESS	6.0. Box 310							

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachment with an address.

352 368-6254

**FILED** 

Mar 27 1998 8:00am

Secretary of State