

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**May 08, 1999 8:00 am**  
**Secretary of State**

05-08-1999 90006 037 \*\*\*\*61.25

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**DOCUMENT # N11234**

1. Corporation Name

**JUPITER SHRINE CLUB HOLDING CORPORATION**

Principal Place of Business

732 KITTYHAWK WAY  
NORTH PALM BEACH FL 33408

Mailing Address

732 KITTYHAWK WAY  
NORTH PALM BEACH FL 33408



2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

3. Date Incorporated or Qualified

**09/23/1985**

4. FEI Number

**51-0157536**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

9. Name and Address of Current Registered Agent

**WHITE, ROBERT A. SEC.**  
**732 KITTYHAWK WAY**  
**NORTH PALM BEACH FL 33408**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☒ DELETE  
NAME **FULLER, ROBERT**  
STREET ADDRESS **4368 NICOLE CIR**  
CITY-ST-ZIP **JUPITER FL 33469**

TITLE **VPD** ☒ DELETE  
NAME **STONE, FRANK**  
STREET ADDRESS **833 CINNAMON RD**  
CITY-ST-ZIP **NORTH PALM BEACH FL 33408**

TITLE **STD** ☐ DELETE  
NAME **WHITE, ROBERT**  
STREET ADDRESS **732 KITTYHAWK WAY**  
CITY-ST-ZIP **NORTH PALM BEACH FL 33801**

TITLE **D** ☐ DELETE  
NAME **DACHTLER, WILLIAM**  
STREET ADDRESS **400 N A1A #124**  
CITY-ST-ZIP **JUPITER FL 33477**

TITLE **D** ☐ DELETE  
NAME **WINE, EDWIN**  
STREET ADDRESS **431 JUPITER LAKES BLVD.**  
CITY-ST-ZIP **JUPITER FL 33468**

TITLE **D** ☐ DELETE  
NAME **PETERSON, PAUL**  
STREET ADDRESS **175 MOCCASIN TRAIL**  
CITY-ST-ZIP **JUPITER FL 33458**

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

**PRESIDENT**  
**ANTHONY O'BRIEN**  
**8497 QUAIL MEADOW LN**  
**WEST PALM BEACH, FL 33412**

☒ Change

☒ Addition

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

**VICE PRESIDENT**  
**THEODORE VETTER**  
**1302 13TH TERRACE**  
**PALM BEACH GARDENS FL 33418**

☐ Change

☒ Addition

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

☐ Change

☐ Addition

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

☐ Change

☐ Addition

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

☐ Change

☐ Addition

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

☐ Change

☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Robert A. White**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/29/99**  
Date

**561-694-2315**  
Daytime Phone #

CR2E037 (11/98)