

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N11146

FILED  
Feb 13, 2010  
Secretary of State

**Entity Name:** AMERICAN PRODUCTION AND INVENTORY CONTROL SOCIETY FLORIDA GULF COAST CHAPTER INC.

**Current Principal Place of Business:**

512 44 TH ST. CT. E  
BRADENTON, FL 34208 US

**New Principal Place of Business:**

**Current Mailing Address:**  
512 44TH ST CT E  
BRADENTON, FL 34208

**New Mailing Address:**

FEI Number: 59-2408312      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

JENSEN, TINA M  
512 44TH ST. CT. E.  
BRADENTON, FL 34208 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: GRAY, PAT  
Address: 224 DAHLIA COURT  
City-St-Zip: BRADENTON, FL 34212

Title: V  
Name: JENSEN, TINA  
Address: 512 44TH ST. CT. E.  
City-St-Zip: BRADENTON, FL 34208

Title: V  
Name: WHALEY, CINDA  
Address: 4021 BERKSHIRE DR  
City-St-Zip: SARASOTA, FL 34243

Title: D  
Name: CAREY, IRENE  
Address: 112 65TH ST CT NW  
City-St-Zip: BRADENTON, FL 34209

Title: V  
Name: MARTINEZ, MARISOL  
Address: 6090 MEDICI CT. APT.102  
City-St-Zip: SARASOTA, FL 34243

Title: ST  
Name: TYLER, HEATHER  
Address: 12643 CARA CARA LOOP  
City-St-Zip: BRADENTON, FL 34212

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TINA M. JENSEN

V

02/13/2010

Electronic Signature of Signing Officer or Director

Date