Electronic Articles of Incorporation For

N11000011443 FILED December 13, 2011 Sec. Of State tchang

UNION COUNTY FOOD PANTRY, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
UNION COUNTY FOOD PANTRY, INC

Article II

The principal place of business address:

735 EAST MAIN STREET LAKE BUTLER, FL. 32054

The mailing address of the corporation is:

735 EAST MAIN STREET LAKE BUTLER, FL. 32054

Article III

The specific purpose for which this corporation is organized is:

FOOD PANTRY - DISTRIBUTES FOOD TO NEEDY FAMILIES AND INDIVIDUALS IN UNION COUNTY, FLORIDA.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOE PIETRANGELO 6395 SW 63RD STREET LAKE BUTLER, FL. 32054

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOE PIETRANGELO

Article VI

The name and address of the incorporator is:

JOHN JOHNSON 75 NE 5TH AVENUE

LAKE BUTLER, FL 32054

Electronic Signature of Incorporator: JOHN JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P HENRY FILER 580 SE 5TH AVENUE LAKE BUTLER, FL. 32054

Title: VP RANDOLPH MURRAY SR. 375 SE 7TH AVENUE LAKE BUTLER, FL. 32054

Title: OFF JOHN JOHNSON 75 NE 5TH AVENUE LAKE BUTLER, FL. 32054

Article VIII

The effective date for this corporation shall be:

12/10/2011

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