

**Electronic Articles of Incorporation  
For**

N11000011389  
FILED  
December 09, 2011  
Sec. Of State  
rdunlap

SW FLORIDA RESCUE/SANCTUARY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SW FLORIDA RESCUE/SANCTUARY, INC.

**Article II**

The principal place of business address:

6088 ABDELLA LANE  
NORTH PORT, FL. 34291

The mailing address of the corporation is:

6088 ABDELLA LANE  
NORTH PORT, FL. 34291

**Article III**

The specific purpose for which this corporation is organized is:

THE NON-PROFIT CORP MISSION IS TO CARE FOR HORSES  
DESIGNATED UNTAMABLE, UNTRAINABLE OR UNWANTED IN THE STATE  
OF FL BY USING CORP PROFITS TO FEED, TAME, TRAIN, SHELTER  
AND MEET THE NEEDS OF THESE HORSES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

LINDA S ROMAN  
6088 ABDELLA LANE  
NORTH PORT, FL. 34291

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: LINDA S ROMAN

## **Article VI**

The name and address of the incorporator is:

LINDA ROMAN  
6088 ABDELLA LANE

NORTH PORT, FL 34291

Electronic Signature of Incorporator: L S ROMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
LINDA S ROMAN  
6088 ABDELLA LANE  
NORTH PORT, FL. 34291

Title: PRES  
JUAN ROMAN III  
6088 ABDELLA LANE  
NORTH PORT, FL. 34291

Title: SEC  
MICHELE GUELICK  
10 CALIFORNIA TERRACE  
NORTH PORT, FL. 34286

Title: VP  
ALES M HAYES  
6088 ABDELLA LANE  
NORTH PORT, FL. 34291

## **Article VIII**

The effective date for this corporation shall be:

12/04/2011