

**Electronic Articles of Incorporation
For**

N11000010873
FILED
November 21, 2011
Sec. Of State
bmcknight

SOUTH FLORIDA MUSTANGS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA MUSTANGS, INC.

Article II

The principal place of business address:

7540 FILLMORE STREET
HOLLYWOOD, FL. 33024

The mailing address of the corporation is:

7540 FILLMORE STREET
HOLLYWOOD, FL. 33024

Article III

The specific purpose for which this corporation is organized is:

FORMING A GIRLS FASTPITCH SOFTBALL TEAM AND SUPPORTING THE TEAM IN EVERY ASPECT INCLUDING FUNDRAISING, UNIFORMS, EQUIPMENT, TOURNAMENTS, ETC. DONATIONS WILL ALSO BE SOLICITED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NIVIA GREEN
7540 FILLMORE STREET
HOLLYWOOD, FL. FL

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NIVIA GREEN

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Article VI

The name and address of the incorporator is:

NIVIA GREEN
7540 FILLMORE STREET

HOLLYWOOD, FLORIDA 33024

Electronic Signature of Incorporator: NIVIA GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
NIVIA GREEN
7540 FILLMORE STREET
HOLLYWOOD, FL. 33024 US

Title: P
FRANK L GIRARDI JR.
810 S.W. 96TH AVENUE
PEMBROKE PINES, FL. 33025 US

Article VIII

The effective date for this corporation shall be:

11/16/2011