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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

ADULT FAMILY CA	ARE OF COCOA, INC			
N11000010462				
DOCUMENT NUMBER:				
The enclosed Articles of Amendment and fee are subm	itted for filing.			
Please return all correspondence concerning this matter	to the following:			
MARVIN MILLER				
(	Name of Contact Perso	on)		
ADULT FAMILY CARE OF COCOA, INC.				
	(Firm/ Company)			
1104 AVON PLACE				
	(Address)			_
COCOA, FLORIDA 32922				
(	City/ State and Zip Co	de)	··	
jmhomes09@gmail.com				
E-mail address: (to be used	for future annual report	notification	1)	
For further information concerning this matter, please of	rall:			
MARVIN MILLER	at	21	2083168	
(Name of Contact Person)	(/	(rea Code)	(Daytime Telephone Number)	
Enclosed is a check for the following amount made pay	able to the Florida Dep	partment of :	State:	
225 Eiling Con	<b>3€</b> 42.75 €::: € €	∏ss2 s	0 Filing Fee	
\$35 Filing Fee \$343.75 Filing Fee & Certificate of Status	Certified Copy		icate of Status	
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Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

FILED

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SECTE TABLY OF STATE
TALLARA SHEEF DAIDA

i,

ADULT FAMILY CARE OF COCOA, INC

(Name of Corporation as curren	tly filed with the Florida Dept. of State)
N11000010462	
(Document Numb	er of Corporation (if known)
Pursuant to the provisions of section 617,1006, Florida Statute amendment(s) to its Articles of Incorporation:	es, this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corporation of the corp	T!
name must be distinguishable and contain the word "corporat" "Company" or "Co." may not be used in the name.	the new tion" or "incorporated" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable:	807 PEACHTREE STREET
(Principal office address <u>MUST BE A STREET ADDRESS</u> )	
	COCOA, FLORIDA 32922
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A
	,
D. If amending the registered agent and/or registered offic new registered agent and/or the new registered office a	
Name of New Registered Agent: N/A	
New Registered Office Address:	(Florida street address)
	Florida
	(City) (Zip Code)
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fai	
Si	ignature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add	PT John D V Mike Jo SV Sally S	ones	
Type of Action (Check One)	Title	<u>Namc</u>	Address
1) Change Add Remove		·	
2) Change Add			
Remove 3 ) Change Add			
Remove 4) Change Add Remove			
5) Change Add			
Remove 6) Change Add Remove			

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)			
ARTICLE THREE: PURPOSE OF SAID ORGANIZATION IS TO PROVIDE COMPREHENSIVE CARE			
SERVICES FOR FAMILIES IN NEED TO INCLUDE, BUT NOT LIMITED TO, DAYCARE, FOOD, CLOTHING			
& PERSONAL ITEM DISTRIBUTIONS.			

The	MAY 16, 2018 date of each amendment(s) adoption:	, if other than the
	this document was signed.	_,
Effe	ctive date if applicable:	
	(no more than 90) days after amendment file date)	
	Eff the date inserted in this block does not meet the applicable statutory filing requirements, this date will not iment's effective date on the Department of State's records.	be listed as the
Adoj	ption of Amendment(s) ( <u>CHECK ONE</u> )	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	Dated MAY 16, 2018	
	Signature / MMM / MMM/	_
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
	MARVIN MILLER	
	(Typed or printed name of person signing)	
	PRESIDENT	
	(Title of person signing)	