# **Electronic Articles of Incorporation For**

N11000010417 FILED November 07, 2011 Sec. Of State

HE CHANGED MY MIND MINISTRIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

HE CHANGED MY MIND MINISTRIES, INC.

# **Article II**

The principal place of business address:

45059 ARLINE ROAD CALLAHAN, FL. US 32011

The mailing address of the corporation is:

POST OFFICE BOX 909 CALLAHAN, FL. US 32011

## **Article III**

The specific purpose for which this corporation is organized is:

TO SPREAD THE GOSPEL OF JESUS CHRIST TO THE NATION AS WELL AS PROVIDE CLOTHES, FOOD AND SHELTER THOSE IN NEED IN THE COMMUNITY AND BEYOND.

#### Article IV

The manner in which directors are elected or appointed is:

WILL BE APPOINTED BY PRESIDENT.

# Article V

The name and Florida street address of the registered agent is:

EUGENE MILLIDGE 45059 ARLINE ROAD CALLAHAN, FL. 32011

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EUGENE MILLIDGE

# **Article VI**

The name and address of the incorporator is:

WALTER COOPER, JR.

45059 ARLINE ROAD

CALLAHAN, FLORIDA 32011

Electronic Signature of Incorporator: WALTER COOPER, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WALTER C COOPER JR. 45059 ARLINE ROAD CALLAHAN, FL. 32011 US

Title: SEC. WHITNEY L COOPER 450344 OLD DIXIE HWY CALLAHAN, FL. 32011 US

# **Article VIII**

The effective date for this corporation shall be:

11/05/2011

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