

**Electronic Articles of Incorporation
For**

N11000010392
FILED
November 04, 2011
Sec. Of State
rdunlap

THE EDUCATION ENCOURAGEMENT PROGRAM CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE EDUCATION ENCOURAGEMENT PROGRAM CORPORATION

Article II

The principal place of business address:

5818 FISHERMANS DRIVE
BRADENTON, FL. 34209

The mailing address of the corporation is:

P.O BOX 751
ONECO, FL. 34264

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS TO TEACH SCHOOL-AGED CHILDREN HOW TO EXCEL IN SCHOOL AND WHAT THE IMPORTANCE OF AN EDUCATION TRULY IS. THE PROGRAM IS FREE OF CHARGE AND IS BENEFICIAL TO BOTH THE PARENTS AND STUDENTS

Article IV

The manner in which directors are elected or appointed is:

BY FOUNDER

Article V

The name and Florida street address of the registered agent is:

MONIQUE R MITCHELL
5818 FISHERMANS DRIVE
BRADENTON, FL. 34209

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MONIQUE R MITCHELL

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Article VI

The name and address of the incorporator is:

MONIQUE R MITCHELL
5818 FISHERMANS DRIVE

BRADENTON, FL 34209

Electronic Signature of Incorporator: MONIQUE MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MONIQUE R MITCHELL
P.O BOX 751
ONECO, FL. 34264