

**Electronic Articles of Incorporation
For**

N11000010075
FILED
October 25, 2011
Sec. Of State
jshivers

FLORIDA IMMUNIZING PHARMACISTS ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA IMMUNIZING PHARMACISTS ASSOCIATION INC.

Article II

The principal place of business address:

800 WEST AVENUE
SUITE # 205
MIAMI BEACH, FL. 33139

The mailing address of the corporation is:

800 WEST AVENUE
SUITE # 205
MIAMI BEACH, FL. 33139

Article III

The specific purpose for which this corporation is organized is:

YOUR PARTNER IN EDUCATING AND COMBATING PREVENTABLE
DISEASES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ADOLFO TORRE DR
800 WEST AVENUE
205
MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ADOLFO TORRE

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Article VI

The name and address of the incorporator is:

DR. ADOLFO TORRE
800 WEST AVENUE
SUITE #205
MIAMI BEACH, FL 33139

Electronic Signature of Incorporator: ADOLFO TORRE PHARMD, RPH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ADOLFO N TORRE
800 WEST AVENUE #205
MIAMI BEACH, FL. 33139

Title: VP
ADOLFO TORRES
800 WEST AVENUE UNIT 205
MIAMI BEACH, FL. 33139

Article VIII

The effective date for this corporation shall be:

10/20/2011