

**Electronic Articles of Incorporation
For**

N11000010014
FILED
October 24, 2011
Sec. Of State
bmcknight

PUTNAM COUNTY STEELERS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PUTNAM COUNTY STEELERS INC

Article II

The principal place of business address:

117 DAVIS LAKE RD
PALATKA, FL. 32187

The mailing address of the corporation is:

117 DAVIS LAKE RD
PALATKA, FL. 32187

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE A NON-PROFIT ADULT FOOTBALL SPORTS TEAM TO
YOUNGMEN OF THE AGE 18-24.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHARLES KEECH
117 DAVIS LAKE RD
PALATKA, FL. 32187

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHARLES KEECH

N11000010014
FILED
October 24, 2011
Sec. Of State
bmcknight

Article VI

The name and address of the incorporator is:

CHARLES KEECH
117 DAVIS LAKE RD

PALATKA, FL 32187

Electronic Signature of Incorporator: CHARLES KEECH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHARLES KEECH
117 DAVIS LAKE RD
PALATKA, FL. 32187

Article VIII

The effective date for this corporation shall be:

10/22/2011