

**Electronic Articles of Incorporation
For**

N11000009984
FILED
October 21, 2011
Sec. Of State
rdunlap

SAFETY CITY OF NORTH MIAMI BEACH KIWANIS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAFETY CITY OF NORTH MIAMI BEACH KIWANIS INC.

Article II

The principal place of business address:

21230 N.E.19TH AVE
MIAMI, FL. 33179

The mailing address of the corporation is:

PO BOX 640622
NORTH MIAMI BEACH, FL. 33164

Article III

The specific purpose for which this corporation is organized is:

SAFETY CITY IS DESIGNED TO PROMOTE AND EDUCATE CHILDREN IN
WAYS TO LIVE SAFELY IN ALL ASPECTS OF LIFE. SPECIFICALLY,
WATER SAFETY, STRANGER DANGER, GUN SAFETY ETC.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MILTON FISHER
21230 19TH AVE
MIAMI, FL. 33179

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MILTON FISHER

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Article VI

The name and address of the incorporator is:

MILTON FISHER
21230 NE 19TH AVE

MIAMI FL. 33179

Electronic Signature of Incorporator: MILTON FISHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MILTON FISHER
21230 NE19TH AVE
MIAMI, FL. 33179 US

Title: VP
JEFFREY BERSON
19355 TURNBERRY WAY #23F
AVENTURA, FL. 33180 US

Title: SEC
FRED BERGMAN
13508 NE23 PLACE
NORTH MIAMI, FL. 33181 US

Article VIII

The effective date for this corporation shall be:

10/20/2011