

111000009915

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H15000182833 3)))



H15000182833ABC+

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850) 617-6380

From:

Account Name : EMMANUEL SHEPPARD & CONDON
Account Number : 072720000035
Phone : (850) 433-6581
Fax Number : (850) ~~433-7163~~ 433-6162

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2015 JUL 28 AM 8:57

2015 JUL 28 AM 9:02

FILED

RECEIVED

15 JUL 28 PM 2:43

SECRETARY OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

**DISSOLUTION OR WITHDRAWAL
JOHN PAUL II CATHOLIC HIGH SCHOOL, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	2
Estimated Charge	\$43.75

JUL 29 2014
C. CARROTHERS

JUL 29 2014
C. CARROTHERS

(((H15000182833 3)))

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Articles of Dissolution for John Paul II Catholic High School, Inc.

DOCUMENT NUMBER: N11000009915

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Robert A. Emmanuel, Esq.

(Name of Contact Person)

Emmanuel, Sheppard & Condon

(Firm/Company)

30 S. Spring Street

(Address)

Pensacola, FL 32502

(City/State and Zip Code)

For further information concerning this matter, please call:

Van P. Gecker

(Name of Contact Person)

at (850)

(Area Code)

433-6581

(Daytime Telephone Number)

Enclosed is a check for the following amount:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

MAILING ADDRESS:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

(((H15000182833 3)))

FILED

((H15000182833 3))

2015 JUL 28 AM 9:03

ARTICLES OF DISSOLUTION

SECRETARY OF STATE

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State: John Paul II Catholic High School, Inc.

SECOND: The document number of the corporation (if known): NI1000009915

THIRD: Adoption of Dissolution (COMPLETE SECTION I OR II)

SECTION I

If the corporation has members entitled to vote:

(CHECK/COMPLETE ONE)

[] The date of meeting of members at which the resolution to dissolve was adopted

_____ The number of votes cast by the members was sufficient for approval.

[x] The resolution was adopted by written consent of the members and executed in accordance with section 617.0701, Florida Statutes.

SECTION II

If the corporation has no members or members entitled to vote on the dissolution:

The corporation has no members or members entitled to vote on the dissolution.

The date of adoption of the resolution by the board of directors was _____

The number of directors in office was _____ and the vote for resolution was _____ for and _____ against. (Must be a majority vote)

FOURTH Effective date of dissolution, if applicable: August 1, 2015 (no more than 90 days after dissolution file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Signature: [Handwritten Signature]

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

John Godlewski (Typed or printed name of person signing)

Vice President (Title of person signing)

((H15000182833 3))

Filing Fee: \$35