N11000009797

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PICK-UP WAIT MAIL					
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10/03/11--01012--010 **78.75

SECREIVER OF STATE PALLAHASSEE FLORING

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Carter Mather American Legion Post 201, Inc. Department of Florida
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate
		ADDITIONAL C	OPY REQUIRED
	Jamos Barkins		
FROM:	James Perkins Name (Prin	nted or typed)	
	P O Box 3152	ldress	_
	Winter Haven, FL		_
	(863)293-9383	•	_
	900 Avenue Brinofiel	magne number	
	jpposs@verizon	n.net	

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)



October 4, 2011

JAMES PERKINS PO BOX 3152 WINTER HAVEN, FL 33885

SUBJECT: CARTER MATHER AMERICAN LEGION POST 201, INC.

Ref. Number: W11000051178

We have received your document for CARTER MATHER AMERICAN LEGION POST 201, INC. DEPARTMENT OF FLORIDA and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director titleinformation. http://www.sunbiz.org/titledef.html.

An effective date <u>may</u> be added to the Articles of Incorporation <u>if a 2012 date is needed</u>, otherwise the date of receipt will be the file date. <u>A separate article must be added to the Articles of Incorporation for the effective date.</u>

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Herring Regulatory Specialist II New Filing Section

Letter Number: 911A00022863

ARTICLES OF INCORPORATIONIn compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE II PRINCIPAL OFFICE Principal street address 900 Avenue "S" North East			Mailing address, if different	is:
			P O Box 3152	
	Winter Haven, Florida 33881		Winter Haven, FL 33885	
ARTICLE III	PURPOSE			
The purpose for w	which the corporation is organized is:			
The corporati	ion is organized for the American Le	aion which is	a veteran organization that n	rovidae
	eterans and their dependents of Wo			
ARTICLE IV	MANNER OF ELECTION The manner	in which the directo	ors are elected and appointed:	
The directors	are elected annually with the memi	bers voting for	them	
ARTICLE V	INITIAL OFFICERS AND/OR DIRECT	_	diom.	
	itle: James Perkins, President	Name and Titl	e:Ulysses J. Johnson, 1st Vice P	resident
Address:	P O Box 3152	Address:	P O Box 3152	
	Winter Haven, FL 33885		Winter Haven, FL 33885	
Name and T	itle: Jeffery Grant, 2nd Vice President	Name and Tit	le: Dan Clark, Secretary	
Address:	P O Box 3152	Address:	P O Box 3152	
	Winter Haven, FL 33885		Winter Haven, FL 33885	
Name and T	ide: Benjamin Jones, Treasurer	Name and Tit	le:	
Address:	P O Box 3152	Address:		
	Winter Haven, FL 33885			
				
ARTICLE VI	REGISTERED AGENT		E]
The <u>name and Flo</u>	rida street address (P.O. Box NOT acceptable)	of the registered ag	ent is:	80
Name:	Henry Clark	_	AS I	_ = =
Address:	2255 1st Street North		in i	·
	Winter Haven, FL 33881		سے آ آ اِ جم سی	
			E C	·
ARTICLE VII	INCORPORATOR		<u> </u>	. . .
	dress of the Incorporator is:		Şïr	1 ===
Name:	James Perkins			
Address:	2116 Edwin Street North East			
	Winter Haven, FL 33881			
Having been nam	ed as registered agent to accept service of pro	cess for the above	Stated corporation at the place device	nated in this
certificate, I am fai	miliar with and accept the appointment as regist	ered agent and agr	ee to act in this capacity	
HOON	That		October 10, 2011	
11.3	Required Signature of Registered Agent	· · · · · · · · · · · · · · · · · · ·	Date	
I cubmit this down	ment and affirm that the facts at all bounts			
i suvinu inis uocui in the Department	ment and affirm that the facts stated herein are of State constitutes a third degree felony as prov	urus. I am aware t ided for in - 217 T	nas any jaise information submitted in se = c	a document
12 max	ON CONSTITUTES a trivia degree jetony as pros	ruca jor in 5.61 /.1:	13 ₃ Γ ωλ.	
Junines 1	Andrew .		O-l-h40 0044	
	マンハ と ノコン 仁		October 10, 2011	
'-Ames	Required Signature of Incorporate	\T	Date	