

Electronic Articles of Incorporation For

N11000009744
FILED
October 14, 2011
Sec. Of State
jahickman

AMERICAN LEGION BRYANT-PHILLIPS AUXILIARY UNIT 215,
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN LEGION BRYANT-PHILLIPS AUXILIARY UNIT 215,
INC.

Article II

The principal place of business address:

936 N. W. LAKE JEFFREY ROAD
LAKE CITY, FL. 32055

The mailing address of the corporation is:

936 N. W. LAKE JEFFREY ROAD
LAKE CITY, FL. 32055

Article III

The specific purpose for which this corporation is organized is:

TO CONTRIBUTE TO THE ACCOMPLISHMENT OF THE AIMS AND
PURPOSES OF THE AMERICAN LEGION; TO HELP AND ASSIST NEEDY
VETERANS AND THEIR FAMILIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHARON M OLIVER
936 N. W. LAKE JEFFREY ROAD
LAKE CITY, FL. 32055

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHARON M. OLIVER

Article VI

The name and address of the incorporator is:

MARY CHRISTIANS
115 NE 112 AVENUE

OLD TOWN, FL 32680

Electronic Signature of Incorporator: MARY CHRISTIANS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
SHARON M OLIVER
936 NW LAKE JEFFREY ROAD
LAKE CITY, FL. 32055

Title: VPRE
DOROTHY ROBINSON
POST OFFICE BOX 1841
JASPER, FL. 32052

Title: SECR
EMILY JOHNSON
POST OFFICE BOX 968
JASPER, FL. 32052

Title: TREA
GENE CHANDLER
POST OFFICE BOX 101
JASPER, FL. 32052

Title: CHAP
RUBY JACKSON
6212 SW 99TH AVENUE
JASPER, FL. 32052

Title: SAA
BERTHA JOHNSON
12195 SE COUNTY ROAD 132
JASPER, FL. 32052

Article VIII

The effective date for this corporation shall be:

10/14/2011