Electronic Articles of Incorporation For

N11000009741 FILED October 14, 2011 Sec. Of State jahickman

VIVACE SOCIETY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VIVACE SOCIETY, INC.

Article II

The principal place of business address:

668 LAW STREET MELBOURNE, FL. 32935

The mailing address of the corporation is:

668 LAW STREET MELBOURNE, FL. 32935

Article III

The specific purpose for which this corporation is organized is:

ORGANIZED SOLELY TO PROVIDE SUPPORT FOR ORGANIZATIONS AND INDIVIDUALS OFFERING TO THE GENERAL PUBLIC ACCESS TO THE FINE ARTS IN BREVARD COUNTY PURSUANT TO SEC. 617.0301 FLA STAT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MIKE MC BRIDE 668 LAW STREET MELBOURNE, FL. 32935

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MIKE MC BRIDE

Article VI

The name and address of the incorporator is:

MIKE MC BRIDE 668 LAW STREET

MELBOURNE, FLORIDA 32935

Electronic Signature of Incorporator: MIKE MC BRIDE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D MIKE MC BRIDE 668 LAW STREET MELBOURNE, FL. 32935

Title: D ELIZABETH DOPIRA 1619 GLENDON DRIVE MELBOURNE, FL. 32901

Title: D CAREY BEAM 106 RIVER HEIGHTS DRIVE COCOA, FL. 32922 N11000009741 FILED October 14, 2011 Sec. Of State jahickman