## N11000009515

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|---|--------------------|--------------|--|--|
| ———(Fi                                  | Requestor's Name   | )            |  |  |
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| (A                                      | Address)           |              |  |  |
|   |                    |              |  |  |
| (A                                      | Address)           |              |  |  |
|   |                    |              |  |  |
| (0                                      | ity/State/Zip/Pho  | ne #)        |  |  |
| PICK-UP                                 | MAIT               | MAIL         |  |  |
|   |                    |              |  |  |
| (B                                      | Business Entity Na | ame)         |  |  |
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| (C                                      | Document Numbe     | г)           |  |  |
|   |                    |              |  |  |
| Certified Copies                        | Certificate        | es of Status |  |  |
|   |                    |              |  |  |
| Special Instructions to Filing Officer: |                    |              |  |  |
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Office Use Only



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10/4/11

I will not revoke the dissolution of the LLC South Florida HITMEN BASEBALL ASSOCIATION LLC. and I am releasing the name to be filed by another entity.

Thankyon—

Robert J- Hugus\_

10/4/11

ZOLI OCI -6 PM 3: 34
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

I A

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: SOUTH FLORIDA HITMEN BASEBALL ASSOCIATION INC (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

| \$70.00 Filing Fee  | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate |          |    |
|---------------------|--|-------------------------------------|--|----------|----|
|                     |  | ADDITIONAL C                        | OPY REQUIRED                                     |          |    |
| EDOM                | . Robert Jason Hugi                        | IS                                  |  |          |    |
| FROM                |  | nted or typed)                      | <del></del>                                      |          |    |
|                     | 15459 Whisperin                            | g Willow Drive                      | TALLA  | 2811 OCT |    |
|                     | A  | ddress                              | WHA:   | 007      | 77 |
| Wellington,FL 33414 |  |                                     | AHASSEE  | 9        | F  |
|                     | City, S                                    | tate & Zip                          | E.S.   | PH       |    |
|                     | 561-791-1799                               |                                     | ORIDA<br>ORIDA                                   | ယ္       |    |
|                     | 15459 Willerting We                        | lenkone aumber                      | _ کرد َ  | <b>ω</b> |    |

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

genakhugus@hotmail.com

## ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

| RTICLE II  | PRINCIPAL OFFICE                                |                         |  |
|--|---|-------------------------|--|
| (1) (1) (1) (2)  | Principal street address                        |                         | Mailing address, if different is:  |
| in the state of  | 15459 Whispering Willow Drive                   | •                       | Maning address, if different is:   |
|  |   | <del></del>             |  |
|  | Wellington, FI-33414                            | <del></del>             |  |
| <b>9</b> 1 u. •  |   |                         | · · · · · · · · · · · · · · · · · · ·  |
| RTICLE III   | PURPOSE   |                         |  |
| 440.   | which the corporation is organized is:          |                         |  |
| * * .  | <u> </u>  |                         |  |
| helobjective   | of the organization is to provide the ch        | ildren an opportu       | unity to compete at the highest levels of  |
| ravel basebal  | ll and increase their self esteem throug        | ıh parental involv      | rement and volunteer commitment.   |
| Vinning will n   | ever become more important than goo             | d sportsmanship         | , positive social interaction and teamwor  |
|  |   |                         |  |
| RTICLE IV  | MANNER OF ELECTION The manne                    | r in which the directo  | ors are elected and appointed:   |
|  |   |                         | то и о отого и и о отого и отого и о отого и отого и о отого и о |
| Statedlin byl  |   |                         |  |
| ARTICLE V  | INITIAL OFFICERS AND/OR DIREC                   |                         |  |
|  | Title: Robert Jason Hugus President             | Name and Tit            | le:Blake Kendall VP  |
| Address:   | 15459 Whispering Willow Drive                   | Address:                | 3782 Moon Bay Circle   |
|  | Wellington, FL 33414                            |                         | Wellingon, FL 33414  |
|  |   | <u> </u>                |  |
|  |   |                         |  |
|  | Title: Rosemary Drew Tres.                      |                         | le: Gena Hugus Sec.  |
| Address:   | 8992 Alexandra Circle                           | Address:                | 15459 Whispering Willow Drive  |
|  | Wellington, FL 33414                            |                         | Wellington, FL 33414   |
| * · · · · · · · · · · · · · · · · · · ·  |   |                         |  |
|  | Nat .   | 5.7 5.00T.              |  |
| Name and T   | itte:   |                         | le:  |
| Address:   |   | Address:                | · · · · · · · · · · · · · · · · · · ·  |
|  | <del></del>                                     | <del></del>             | ·  |
|  |   | <del></del>             | -  |
| RTICLE VI  | REGISTERED AGENT                                |                         |  |
|  | prida street address (P.O. Box NOT acceptable   | e) of the registered as | vent ic  |
| Name:  | Robert J. Hugus                                 | e) or the registered ag | gent is.   |
| Address:   | 15459 Whispering Willow Drive                   |                         | <b>A ~</b>   |
| <b>1</b>   | Wellington, FL 33414                            | <del></del>             |  |
|  | Treimigion, I L 33414                           | <del></del>             | CR.  |
|  | ****  | <del></del>             |  |
| RTICLE VII   | <u>INCORPORATOR</u>                             |                         | AS .   |
|  | dress of the Incorporator is:                   |                         | SERY <b>d. i</b>   |
| Name:  | Robert J. Hugus                                 |                         | m <sub>C</sub>   |
| Address:   | 15459 Whispering Willow Drive                   |                         | カラ <b>ヨ</b>  |
| r Park K   | Wellington, FL 33414                            | <del></del>             | AND THE PROPERTY OF THE PROPER |
|  |   |                         | RE & C   |
|  |   |                         | D  |
| aving been nan   | ned as registered agent to accept service of pi | rocess for the above    | stated corporation at the place designated in i  |
| rtificate, I am fa   | imiliar with and accept the appointment as regi | stered agent and agi    | ree to act in this capacity  |
| is the same of the | 1-11  | - 0                     | • •  |
|  | 1/1 -   |                         | 10-3-2011  |
|  | Required Signature of Registered Ager           |                         | · · · · · · · · · · · · · · · · · · ·  |
|  |   | [P]                     | Date   |
| r year   | Required Signature of Registered Agen           | 114                     | Duit   |
| ubmit this docu  |   |                         | that any false information submitted in a docum  |

Required Signature of Incorporator

10-3-2011

Date