Electronic Articles of Incorporation For

N11000009483 FILED October 07, 2011 Sec. Of State jshivers

COMMUNITY DENTAL CLINIC, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: COMMUNITY DENTAL CLINIC, INC.

Article II

The principal place of business address:

3117 HARVEST MOON DR. PALM HARBOR, FL. US 34683

The mailing address of the corporation is:

3117 HARVEST MOON DR. PALM HARBOR, FL. US 34683

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY DENTAL CLINIC FOR THE LOW-INCOME RESIDENTS OF PINELLAS COUNTY, FL

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEPHEN H HELLER 3117 HARVEST MOON DR. PALM HARBOR, FL. 34683

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHEN H. HELLER

Article VI

The name and address of the incorporator is:

JEAN R. SHAPIRO 308 HICKORY LANE

LARGO, FL 33770

Electronic Signature of Incorporator: JEAN R. SHAPIRO

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES STEPHEN H HELLER 3117 HARVEST MOON DR. PALM HARBOR, FL. 34683 US

Title: VP BRUCE V LIVINGSTON 1878 ROYAL OAK PLACE DUNEDIN, FL. 34698

Title: SEC JEAN R SHAPIRO 308 HICKORY LANE LARGO, FL. 33770 US

Article VIII

The effective date for this corporation shall be:

10/05/2011