# **Electronic Articles of Incorporation For**

N11000009475 FILED October 06, 2011 Sec. Of State jshivers

COMMUNITY UNITED OUTREACH INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

COMMUNITY UNITED OUTREACH INC.

# **Article II**

The principal place of business address:

2600 ORANGE CENTER BLVD. ORLANDO, FL. 32805

The mailing address of the corporation is:

4449 MALIBU STRET ORLANDO, FL. 32801

## **Article III**

The specific purpose for which this corporation is organized is:

SERVICING THE COMMUNITY BY MEANS OF EDUCATION, DISTRIBUTION OF FOOD AND CLOTHING, INTERSHIP PROGRAMMES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

CYNTHIA P KING 6683 HAWKSMOOR DRIVE ORLANDO, FL. 32818

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CYNTHIA KING

# **Article VI**

The name and address of the incorporator is:

CYNTHIA KING 6683 HAWKSMOOR DRIVE

ORLANDO, FLORIDA 32818

Electronic Signature of Incorporator: CYNTHIA KING

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KENNETH UNICK 4449 MALIBU STREET ORLANDO, FL. 32801

Title: VP CYNTHIA P KING 6683 HAWKSMOOR DRIVE ORLANDO, FL. 32818

Title: VP RAYMOND HINDS 1339 CHESSINGTON CIRCLE LAKE MARY, FL. 32746

# **Article VIII**

The effective date for this corporation shall be:

10/06/2011

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