Electronic Articles of Incorporation For

N11000009383 FILED October 05, 2011 Sec. Of State jshivers

LATIN SOLDIERS VETERAN MOTORCYCLE CORP.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LATIN SOLDIERS VETERAN MOTORCYCLE CORP.

Article II

The principal place of business address:

2409 GROVEWAY DR. VALRICO, FL. 33596

The mailing address of the corporation is:

2409 GROVEWAY DR. VALRICO, FL. 33596

Article III

The specific purpose for which this corporation is organized is:

FORMED FOR THE BETTERMENT OF COMMUNICATION AND CAMARADERIE BETWEEN OTHER MOTOR CYCLE ASSOCIATIONS, VETERANS ORGANIZATIONS, AND OR MOTORCYCLE GROUPS. TO PROMOTE INTEREST IN MOTORCYCLE ACTIVITY ASSOCIATED WITH VETERANS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGEL MARIN 2409 GROVEWAY DR. VALRICO, FL. 33596

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGEL MARIN

Article VI

The name and address of the incorporator is:

ANGEL MARIN 2409 GROVEWAY DR.

VALRICO, FL 33596

Electronic Signature of Incorporator: ANGEL MARIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANGEL MARIN 2409 GROVEWAY DR. VALRICO, FL. 33596

Title: VP ANDRES HINOSTROSA 2409 GROVEWAY DR. VALRICO, FL. 33596 N11000009383 FILED October 05, 2011 Sec. Of State jshivers