# **Electronic Articles of Incorporation For**

N11000009293 FILED September 30, 2011 Sec. Of State jshivers

AMERICAN FOOTBALL WITHOUT BARRIERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AMERICAN FOOTBALL WITHOUT BARRIERS INC.

# **Article II**

The principal place of business address:

1551 CONEWAY COURT MIDDLEBURG, FL. 32068

The mailing address of the corporation is:

1551 CONEWAY COURT MIDDLEBURG, FL. 32068

## **Article III**

The specific purpose for which this corporation is organized is:

AS BEING NFL PLAYERS WE WISH TO BRING OUR KNOWLEDGE OF THE GAME WE LOVE TO PLAY TO PLACES THAT AREN'T FAMILIAR OR HAVE THE MEANS TO LEARN THE WONDERFUL GAME OF AMERICAN FOOTBALL.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

GARY M BARNIDGE 1551 CONEWAY COURT MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GARY BARNIDGE

# **Article VI**

The name and address of the incorporator is:

GARY BARNIDGE 18004 DURRANGO COURT

**CHARLOTTE NC 28278** 

Electronic Signature of Incorporator: GARY BARNIDGE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GARY M BARNIDGE 18004 DURRANGO COURT CHARLOTTE, NC. 28278

Title: P BRENO G GIACOMINI 413 CHARLES ST MALDEN, MA. 02148

Title: VP AHMED AWAWADALLAH 11901 MEMORY RUN PLACE LOUISVILLE, KY. 40243

Title: VP CLIFF BRADY 222 INDIANAPOLIS BLVD SUITE 204 SCHERERVILLE, IN. 46375 N11000009293 FILED September 30, 2011 Sec. Of State ishivers