

N11000009257

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

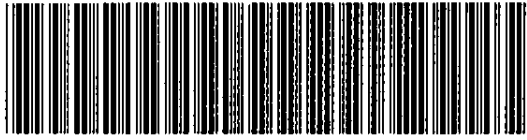
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

MRS
9/30

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Orlando Victory Chapel Church Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: David J. Malila, CPA
Name (Printed or typed)

52 Roseland Ter.
Address

Marstons Mills, MA 02648
City, State & Zip

5085397057
Daytime Telephone number

malila@comcast.net
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Orlando Victory Chapel Church Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address
2233 Hannah Ln
Orlando, FL 32826

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:
Christian Fellowship Church to preach the gospel of Jesus Christ and operate in the Orlando Area.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed:

Directors will be chosen from the church who are in good standing and reputation within the community.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: <u>Joshua Shapiro, President</u>	Name and Title: <u>Debra Shapiro, Secretary</u>
Address: <u>2233 Hannah Ln</u>	Address: <u>2233 Hannah Ln</u>
<u>Orlando, FL 32826</u>	<u>Orlando, FL 32826</u>

Name and Title: <u>Joshua Shapiro, Director</u>	Name and Title: <u>Debra Shapiro, Director</u>
Address: <u>2233 Hannah Ln</u>	Address: <u>2233 Hannah Ln</u>
<u>Orlando, FL 32826</u>	<u>Orlando, FL 32826</u>

Name and Title: <u>David J. Malila CPA, Treasurer</u>	Name and Title: <u>David J. Malila, Director</u>
Address: <u>52 Roseland Ter.</u>	Address: <u>52 Roseland Ter.</u>
<u>Marstons Mills, MA 02648</u>	<u>Marstons Mills, MA 02648</u>

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Joshua Shapiro
Address: 2233 Hannah Ln
Orlando, FL 32826

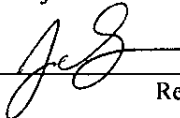
ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: David J. Malila
Address: 52 Roseland Ter.
Marstons Mills, MA 02648

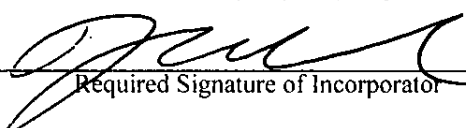
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


Required Signature of Registered Agent

9/22/11
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


Required Signature of Incorporator

9/22/11
Date