

N11000009070

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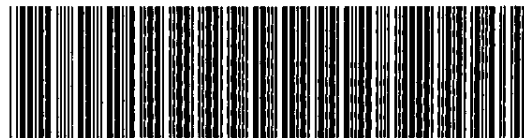
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W11000047257



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09/12/11--01020--010. \*\*78.75

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
2011 SEP 23 PM 4:07

9/24/11

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ACOG Community, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Angie Aller  
Name (Printed or typed)

11440 SW 17th Court  
Address

Miramar, FL 33025  
City, State & Zip

954-662-5003  
Daytime Telephone number

angie@acupofgreen.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

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2011 SEP 23 PM 4:07



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

RECEIVED  
11 SEP 23 AM 10:13  
DIVISION OF CORPORATIONS

September 13, 2011

ANGIE ALLER  
11440 SW 17TH COURT  
MIRAMAR, FL 33025

SUBJECT: ACOG COMMUNITY, INC.  
Ref. Number: W11000047257

We have received your document for ACOG COMMUNITY, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

Letter Number: 011A00021230

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2011 SEP 23 PM 4:07

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

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DIVISION OF CORPORATIONS

2011 SEP 23 PM 4:07

**ARTICLE I NAME**

The name of the corporation shall be:  
ACOG Community, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:  
11440 SW 17th Court  
Miramar, FL 33025

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:  
To roll out educational programs, projects and events including but not limited to:  
Kids and Adults Gardening Projects, Sustainable living workshops, Healthy living workshops, helping and aiding other "green" related non-profits in their efforts.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:  
As Stated in the By-laws Directors are appointed by Vote of the General Membership and in consideration of their passion in the related subjects and/or the expertise they are willing to bring to ACOG Community. Directors are elected for and on a volunteer basis.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):  
President/Director - Angie C. Aller - 11440 SW 17th Court, Miramar, FL 33025  
Secretary/Director - Gavin McLeavy - 11440 SW 17th Court, Miramar, FL 33025  
Vice President/Director - Danielle Lee - 65 NW 49th Street, Miami, FL 33127  
Treasurer/Director - Shalee Lindey - 10896 NW 66th Court, Parkland, FL 33076

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:  
Angie Aller  
11440 SW 17th Court  
Miramar, FL 33025

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:  
Angie Aller  
11440 SW 17th Court  
Miramar, FL 33025

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

\_\_\_\_\_  
Signature/Registered Agent

\_\_\_\_\_  
Date

9-20-2011

\_\_\_\_\_  
Signature/Incorporator

\_\_\_\_\_  
Date

9-20-2011