Electronic Articles of Incorporation For

N11000008996 FILED September 22, 2011 Sec. Of State jahickman

D & H ADULT FAMILY CARE HOME, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

D & H ADULT FAMILY CARE HOME, INC

Article II

The principal place of business address:

1072 SE TAHITI PALM BAY, FL. 32909

The mailing address of the corporation is:

763 YUKON STREET, NE PALM BAY, FL. 32907

Article III

The specific purpose for which this corporation is organized is:

OUR GOAL IS TO PROVIDE A SAFE AND SECURE HOUSING FOR THOSE IN NEED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

REGINA G DAVIS 763 YUKON STREET, NE PALM BAY, FL. 32907

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: REGINA G. DAVIS

Article VI

The name and address of the incorporator is:

REGINA G. DAVIS 763 YUKON STREET, NE

PALM BAY, FL 32907

Electronic Signature of Incorporator: REGINA G. DAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MIKEL T DAVIS 763 YUKON STREET, NE PALM BAY, FL. 32907

Title: VP JOHN HARRIS MR. 2398 SE BELVEDER STREET PORT ST. LUCIE, FL. 34984

Title: VP REGINALD M RUCKER 1571 SW 87TH WAY PEMBROKE PINES, FL. 33025

Article VIII

The effective date for this corporation shall be:

09/28/2011

N11000008996 FILED September 22, 2011 Sec. Of State jahickman