

N11000008972

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

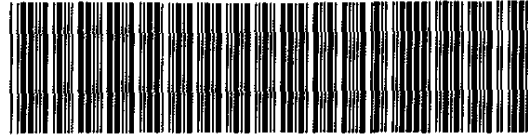
☐ WAIT

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(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_



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09/21/11--01030--002 \*\*78.75

Special Instructions to Filing Officer:

Susan Easter GAVE  
AUTHORIZATION BY PHONE TO  
CORRECT Article I, IV + V  
DATE 9/22/11  
DOC. EXAM MRS

Office Use Only

MRS  
9/22

FILED  
11 SEP 21 PM 12:55  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Association of Physician Assistants in Psychiatry, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Susan Easter  
Name (Printed or typed)

APAP, PO Box 17824  
Address

Tampa, FL 33682  
City, State & Zip

813-988-7795  
11700 N. Dale Mabry Hwy. Suite 100  
E-mail address: (to be used for future annual report notification)

apap@focus-ed.net  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Association Of Physician Assistants In Psychiatry, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
11700 N 58th Street, Suite B  
Temple Terrace, FL 33617

Mailing address, if different is:  
PO Box 17824  
Tampa, FL 33682

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: *to present, collect, organize information that will help to define and promote the unique professional skills of physician assistants who specialize in the field of psychiatry. Said organization is organized exclusively for charitable purposes including the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.*

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed:

Directors will be elected.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Catherine Judd, President  
Address: Parkland Health System  
5201 Harry Hines Blvd.  
Dallas, TX 75235

Name and Title: Susan Easter, Executive Director  
Address: 11700 N 58th Street, Suite B  
Temple Terrace, FL 33617

Name and Title: Jay Somers, Vice-President  
Address: 3315 E Russell Road, Suite A-4, #410  
Las Vegas, NV 89120

Name and Title: Michelle Buller/D  
Address: 8300 Hollynn Lane, #10  
Lincoln, NE 68512

Name and Title: Travis Waters, Secretary/Treasurer  
Address: 35 Tanner Pkwy  
Canon City, CO 81212

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Susan Easter  
Address: 11700 N 58th Street, Suite B  
Temple Terrace, FL 33617

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Susan Easter  
Address: 11700 N 58th Street, Suite B  
Temple Terrace, FL 33617

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Susan Easter

Required Signature of Registered Agent

9/10/11  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Susan Easter

Required Signature of Incorporator

9/10/11  
Date