



FLORIDA DEPARTMENT OF STATE
Division of Corporations

December 1, 2011

LATMA CHRISTIAN ACADEMY, INC
491 SW CAPTAIN BROWN RD.
MADISON, FL 32340

SUBJECT: LATMA CHRISTIAN ACADEMY, INC
Ref. Number: N11000008945

900214823459

Debit Memo #: 01646-H

Due to your failure to respond to our previous letter advising you of the attached returned check #1018, the Articles of Incorporation for LATMA CHRISTIAN ACADEMY, INC have been cancelled and are considered not filed as of December 1, 2011.

The name of your corporation is now available for use.

If you have any questions concerning the returned check, please call (850) 245-6900.

Sincerely
Michelle Milligan
Administrative Assistant II
Division of Corporations

Letter number: 911A00026974



FLORIDA DEPARTMENT OF STATE
Division of Corporations

October 17, 2011

LATMA CHRISTIAN ACADEMY, INC
491 SW CAPTAIN BROWN RD.
MADISON, FL 32340

SUBJECT: LATMA CHRISTIAN ACADEMY, INC
Ref. Number: N11000008945

Debit Memo #: 01646-H

This is to inform you that your check #1018 dated September 21, 2011 in the amount of \$70.00 and submitted for LATMA CHRISTIAN ACADEMY, INC has been returned to us by your bank because of CLOSED ACCOUNT.

As we cannot take credit card information over the phone, we request that you remit a cashier's check or money order in the amount of \$85.00 made payable to the Department of State. This amount will cover the unpaid check and the service fee required by law under section 215.34, Florida Statutes.

When sending the cashiers check or money order, please indicate the debit memo number and that it is a replacement for the returned check mentioned above.

Please note: The documents filed in this office with the returned check will be cancelled unless a replacement check is received within 30 days from the date of this letter. Send the replacement check to:

Division of Corporations
Attn: Michelle Milligan
P.O. Box 6327
Tallahassee, FL 32314

If you have any questions concerning the returned check, please call
(850) 245-6900.

Sincerely,
Michelle Milligan
Administrative Assistant II
Division of Corporations

Letter number: 411A00023689