

**Electronic Articles of Incorporation
For**

N11000008940
FILED
September 21, 2011
Sec. Of State
tburch

SAVE THE ORPHANS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SAVE THE ORPHANS INC.

Article II

The principal place of business address:
4233 WINNERS CIRCLE
#621
SARASOTA, FL. US 34238

The mailing address of the corporation is:
4233 WINNERS CIRCLE
#621
SARASOTA, FL. US 34238

Article III

The specific purpose for which this corporation is organized is:
THE PURPOSE OF SAVE THE ORPHANS INC. IS TO RAISE MONEY FOR
☐ ☐ VARIOUS ORPHANAGES WORLDWIDE BY ENGAGING IN VARIOUS
☐ ☐ FUNDRAISING ACTIVITIES.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
TASHA K SHAHEEN
4233 WINNERS CIRCLE
#621
SARASOTA, FL. 34238

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TASHA SHAHEEN

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Article VI

The name and address of the incorporator is:

TASHA SHAHEEN
4233 WINNERS CIRCLE
#621
SARASOTA, FL 34238

Electronic Signature of Incorporator: TASHA SHAHEEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TASHA K SHAHEEN
4233 WINNERS CIRCLE
SARASOTA, FL. 34238 US

Title: VP
ANDREW E YOUNG
7215 BROUGHTON ST
SARASOTA, FL. 34243 US

Title: S
RAFIQ S SHAHEEN
14207 LES PALMS CIRCLE, APT 202
TAMPA, FL. 33613 US