

**Electronic Articles of Incorporation
For**

N11000008903
FILED
September 20, 2011
Sec. Of State
rdunlap

NURSING HUMANITY THE JAYSON JOSHUA FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NURSING HUMANITY THE JAYSON JOSHUA FOUNDATION INC.

Article II

The principal place of business address:

3043 AMBASSADOR AVENUE
SPRINGHILL, FL. 34609

The mailing address of the corporation is:

3043 AMBASSADOR AVENUE
SPRINGHILL, FL. 34609

Article III

The specific purpose for which this corporation is organized is:

A NOT FOR PROFIT ORGANIZATION WHO WILL PROVIDE
INFORMATION, ASSISTANCE, EVENTS AND EQUIPMENT TO THE
PHYSICALLY AND MENTALLY CHALLENGED FOR THE IMPROVEMENT OF
LIFE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JASON A MILLAN
3043 AMBASSADOR AVENUE
SPRINGHILL, FL. 34609

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JASON ANTONIO MILLAN

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Article VI

The name and address of the incorporator is:

JASON A. MILLAN
3043 AMBASSADOR AVENUE

SPRINGHILL, FLORIDA 34609

Electronic Signature of Incorporator: JASON A. MILLAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON A MILLAN
3043 AMBASSADOR AVENUE
SPRINGHILL, FL. 34609

Title: S
LUCY MILLAN
3043 AMBASSADOR AVENUE
SRINGHILL, FL. 34609

Title: VP
ANTONIO X MILLAN
3043 AMBASSADOR AVENUE
SPRINGHILL, FL. 34609

Article VIII

The effective date for this corporation shall be:

09/17/2011