N11000008852

| (Re | equestor's Name) | | | |
|-------------------------|--------------------|-----------|--|--|
| (Ac | idress) | | | |
| (Ac | idress) | | | |
| (Ci | ty/State/Zip/Phone | #) | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Bu | usiness Entity Nam | e) | | |
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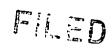
R. WHITE. FEB 0 7 2019

COVER LETTER

| · · | COVER LETTER | |
|---|--|--|
| TO: Amendment Section Division of Corporations | | |
| 17113ton or Corporations | Ť | |
| NAME OF CORPORATION: Bounce Marketing Inc | ٠ • • • • • • • • • • • • • • • • • • • | |
| N11000008852 DOCUMENT NUMBER: | | |
| The enclosed Articles of Amendment and fee are submi | itted for filing. | |
| Please return all correspondence concerning this matter | to the following: | |
| Edward Pisani Jr. | | |
| (| Name of Contact Person) | |
| Bounce Marketing Inc | | |
| | (Firm/ Company) | |
| 610 Deltona Blvd | | |
| | (Address) | |
| Deltona, Florida 32725 | | |
| () | City/ State and Zip Code) | |
| thebounceworkshop@gmail.com | | |
| E-mail address: (to be used f | for future annual report notification) | |
| For further information concerning this matter, please ca | • | |
| Edward Pisani Jr | 407 416-1515 | |
| (Name of Contact Person) | (Area Code) (Daytime Telephone Numb | |
| Enclosed is a check for the following amount made paya | able to the Florida Department of State: | |
| \$35 Filing Fee | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) S\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) | |
| Mailing Address | Street Address | |
| Amendment Section Division of Corporations | Amendment Section Division of Corporations | |
| P.O. Box 6327 | Clifton Building | |
| Tallahassee, FL 32314 | 2661 Executive Center Circle | |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



| Bounce Marketing Inc. | | 2019 FFB - 1 PM C- |
|---|--|--|
| (Name of Corporation as curren | tly filed with the Florida Dej | ot, of State) |
| N11000008852 | | 37.7. |
| (Document Numb | er of Corporation (if known) | The state of the s |
| Pursuant to the provisions of section 617.1006, Florida Statuto amendment(s) to its Articles of Incorporation: | es, this <i>Florida Not For Profit</i> | Corporation adopts the following |
| A. If amending name, enter the new name of the corporati | ion: | |
| The Bounce Workshop Inc. | | The new |
| name must be distinguishable and contain the word "corpora "Company" or "Co." may not be used in the name. | tion" or "incorporated" or the | |
| B. Enter new principal office address, if applicable: | 610 Deltona Blvd | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> | Deltona Florida 32725 | |
| | | |
| C. Enter new mailing address, if applicable: | | · · · · · · · · · · · · · · · · · · · |
| (Muiling address MAY BE A POST OFFICE BOX) | | |
| | | |
| | | |
| D. 16dim shameddim shamed 66 | | |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office a | | ne name of the |
| Name of New Registered Agent: | | |
| | | |
| New Registered Office Address: | (Florida stre | ret address) |
| were regimented office relations. | | |
| · · · · · · · · · · · · · · · · · · · | (Civ.) | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered | | |
| I hereby accept the appointment as registered agent. I am fai | miliar with and accept the obli | igations of the position. |
| | | |
| 2 | ignature of New Registered Av | pout il abanaina |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | | |
|-----------------------------------|------------------------------------|---------------------------------------|-------------|-----------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | | <u>Addres</u> s |
| 1) Change | | _ | | |
| Add | | | , | |
| Remove | | | | |
| 2) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 3) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | | | |
| , 5 Add | | | | |
| Remove | | | | |
| 5) Change | | - | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | | | |
| Remove | | | | |

| ttach additional sheets, if necessary). | cles, enter change(s) here: (Be specific) | |
|---|---|---------|
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| • | • | January 11, 2019 | |
|------|---|--|---------------------|
| | date of each amendment this document was sign | | , if other than the |
| | ective date <u>if applicabl</u> | January 11, 2019 | |
| EIII | ective date <u>ii applicani</u> | (no more than 90 days after amendment file date) | |
| | | n this block does not meet the applicable statutory filing requirements, this date will not on the Department of State's records. | be listed as the |
| Ade | ption of Amendment(| s) (<u>CHECK ONE</u>) | |
| d | The amendment(s) wa was/were sufficient for | s/were adopted by the members and the number of votes cast for the amendment(s) rapproval. | |
| | There are no members adopted by the board | or members entitled to vote on the amendment(s). The amendment(s) was/were of directors. | |
| | Jar Dated | nuary 25, 2019 | |
| | Signature | 2211 | |
| | (By | the chairman or vice chairman of the board, president or other officer-if directors we not been selected, by an incorporator – if in the hands of a receiver, trustee, or the court appointed fiduciary by that fiduciary) | _ |
| | | Edward Pisani Jr | |
| | | (Typed or printed name of person signing) | |
| | | Chairman | |
| | • | (Title of person signing) | |
| | | | |