Electronic Articles of Incorporation For

N11000008831 FILED September 19, 2011 Sec. Of State bmcknight

WILLIE J. GREEN MINISTRIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WILLIE J. GREEN MINISTRIES, INC.

Article II

The principal place of business address:

4756 W. ATLANTIC BLVD. #102 COCONUT CREEK, FL. 33063

The mailing address of the corporation is:

4756 W. ATLANTIC BLVD. #102 COCONUT CREEK, FL. 33063

Article III

The specific purpose for which this corporation is organized is: TO SHARE/SPREAD THE GOSPEL OF JESUS CHRIST.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WILLIE J GREEN 1537 N.W. 12TH COURT FT. LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIE J. GREEN

Article VI

The name and address of the incorporator is:

WILLIE J. GREEN 4756 W. ATLANTIC BLVD. #102 COCONUT CREEK, FLORIDA 33063

Electronic Signature of Incorporator: WILLIE J. GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WILLIE J GREEN 4756 W. ATLANTIC BLVD. #102 COCONUT CREEK, FL. 33063

Title: T LINDA J GREEN 4756 W. ATLANTIC BLVD. #102 COCONUT CREEK, FL. 33063

Title: S LUCILE WILLIAMS 1537 N.W. 12TH COURT FT. LAUDERDALE, FL. 33311

Article VIII

The effective date for this corporation shall be:

09/19/2011

N11000008831 FILED September 19, 2011 Sec. Of State bmcknight