

**Electronic Articles of Incorporation  
For**

N11000008822  
FILED  
September 19, 2011  
Sec. Of State  
tburch

BROWNS EARLY LEARNING PRESCHOOL & CHILDCARE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BROWNS EARLY LEARNING PRESCHOOL & CHILDCARE, INC

**Article II**

The principal place of business address:

317 MKL DR.  
JASPER, FL. US 32052

The mailing address of the corporation is:

PO BOX 1415  
JASPER, FL. US 32052

**Article III**

The specific purpose for which this corporation is organized is:

THE CORPORATION SHALL OPERATE EXCLUSIVELY FOR RELIGIOUS,  
☐ ☐ CHARITABLE, EDUCATIONAL AND OTHER PURPOSES WITHIN THE  
☐ ☐ MEANING OF SECTION 501(C) 3 OF THE UNITED STATES INTERNAL  
☐ ☐ REVENUE CODE OF 1986 (HEREINAFTER "CODE").

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

PAMELA L BROWN  
1143 9TH ST SW  
JASPER, FL. 32052

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAMELA L. BROWN

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## **Article VI**

The name and address of the incorporator is:

PAMELA L. BROWN  
1143 9TH ST SW

JASPER, FL 32052

Electronic Signature of Incorporator: PAMELA L. BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
PAMELA L BROWN  
1143 9TH ST SW  
JASPER, FL. 32052 US

Title: D  
TREND A E BROWN  
1143 9TH ST SW  
JASPER, FL. 32052 US

Title: D  
MONICA D BROWN  
186 NW GERSON LANE  
LAKE CITY, FL. 32052 US

## **Article VIII**

The effective date for this corporation shall be:

09/15/2011