Electronic Articles of Incorporation For

N11000008818 FILED September 19, 2011 Sec. Of State tburch

BROWARD BUSINESS CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BROWARD BUSINESS CLUB, INC.

Article II

The principal place of business address:

3000 NORTH FEDERAL HIGHWAY SUITE 6 FORT LAUDERDALE, FL. 33306

The mailing address of the corporation is:

PO BOX 11112 FORT LAUDERDALE, FL. 33339

Article III

The specific purpose for which this corporation is organized is:

TO BRING TOGETHER BROWARD COUNTY BUSINESSES AND ASSIST ONE DANOTHER WITH OBTAINING BUSINESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL A. SOBEL, P.A. 1701 E. ATLANTIC BLVD SUITE 2 POMPANO BEACH, FL. 33060

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL A. SOBEL

Article VI

The name and address of the incorporator is:

STEPHEN PICARDI 5079 N. DIXIE HWY SUITE 359 FORT LAUDERDALE, FL 33334

Electronic Signature of Incorporator: STEPHEN PICARDI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,T STEPHEN PICARDI 5079 N. DIXIE HWY FORT LAUDERDALE, FL. 33334

Title: VP,S SHERYL MAURO 3000 NORTH FEDERAL HIGHWAY FORT LAUDERDALE, FL. 33306 N11000008818 FILED September 19, 2011 Sec. Of State