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SECRETARY OF STATE TALL AHASSER FI COMMA

E Burch Carrier of the

COVER LETTER

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

SUBJECT: It's PI	aytime Productio	ons, Inc.	
	(PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)
The second secon			
Frolosed is an original	and one (1) copy of the Art	ioles of Incorporation an	d a aback for :
Enclosed is an original	and one (1) copy of the Art	icles of incorporation and	u a check for:
\$70.00	\$78.75	\$78.75	\$87.50
Filing Fee	Filing Fee & Certificate of	Filing Fee & Certified Copy	☐Filing Fee, Certified Copy
	Status		& Certificate
		ADDITIONAL C	OPY REQUIRED
			!
	Date of t		
FROM:	Deborah James Name (P	rinted or typed)	<u></u>
and the second	DO DOY 400	•• ,	
	PO BOX 132	Address	
1	r	tuuress	
and the second s	Anthony, FL 326		
	City,	State & Zip	
4.	352-509-1160		
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	8380 NE Beortieve R	dephone number	

NOTE: Please provide the original and one copy of the articles.

facsyb@yahoo.com
E-mail address: (to be used for future annual report notification)

ARTICLES OF INCORPORATIONIn compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I	NAME It's Playtime Production	s. Inc.	
The name of the co	orporation shall be:	.,	The Contract
ARTICLE II	PRINCIPAL OFFICE		
AKWEED II	Principal street address		Mailing address, if differences:
	8380 NE 36th Ave Rd		PO BOX 132
	Anthony FL, 32617	-	Anthony, FL 32617
			P-1 /
ARTICLE III	<u>PURPOSE</u>		, married and the second
The purpose for v	which the corporation is organized is:		· 출출 :
Tibe expressed	purpose of It's Playtime Productions, Inc. is	to create an or	oportunity to give economically and socially
disadvantaged	populations access to the creative fine arts. al resources to its target population which will	It's Playtime Pr	roductions, Inc. intends to provide financial
in the creative		renable sald in	idividuals to be exposed to formal training
ARTICLE IV	MANNER OF ELECTION The manner in w	which the directors	s are elected and appointed:
The board of directo	ors shall be appointed with the approval of a majority vote by of votes for each respective office where a quorum is preser	/ the current board o	of directors members. Officers are elected and approved by
ARTICLE V	INITIAL OFFICERS AND/OR DIRECTOR	RS	
	itle: Brenda Dawson-Griffin, Director/Treasurer		; Felita Kingcade-Barnett, Director/Vice President
Address:	16285 NW 112ct	_ Address:	11200 NW 104th Ave
	Reddick, FL 32686	-	Reddick, FL 32686
		•	
Name and T	itle: Deborah James, Chairman of the Board/CEO	Name and Title	· Madelene James Kinsler Director/Secretary
A. Address:	8380 NE 36th Ave Rd	Address:	7585 NW 131st Street Rd
	Anthony, FL 32617		Reddick, FL 32686
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1			1100000
	· · · · · · · · · · · · · · · · · · ·		
	itle: Stacie Newmones, Director/President		
Address:	2850 W WHY 316	Address:	9461 NW 30th Ave
	Reddick, FL 32686		Ocala, FL 34475
		•	
ARTICLE VI	REGISTERED AGENT		
	prida street address (P.O. Box NOT acceptable) of t	the registered age	nt is:
Name:	Calvis A. Jones	are registered age.	
Address:	19670 SW Eagle Drive		
	Dunnellon, FL 34431	_	
12 AN			
ARTICLE VII	INCORPORATOR		
ALC: A TOUR	dress of the Incorporator is:	,	
Name:	Deborah James		
Address:	8380 NE 36th Ave Rd		
	Anthony, FL 32617		
\$,		,	
Having lan nam	ned as registered agent to accept service of process	e for the above s	stated corneration at the place designated in thi
cartificate Lambe	miliar with and accept the appointment as registered	s jor the uoove s of agant and agra-	ato act in this canacity
	In In Will the copy of the appointment as registered	u ugeni unu ugrei	e to act in this cupacity
	IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII		6/29/11
<u> </u>	W JAN W		
	Redhired Signature of Registered Agent		Date
Kuhmit this door	ment and affirm that the facts stated herein are tru	ie I am aware th	at any false information submitted in a documen
	of State constitutes a mird degree felony as provided		
Sale	A provided within a degree felony as provided		9 4 101
	10.40		(doal)
MANNET WON	Required Signature of Incorporator	 	<u> </u>
AP CASTA	redance Signature of incorporator		· Date