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(Requestor's Name)	
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(Document Number)	_
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> RETARY OF STATE AHASSEE, FLORIDA

COVER LETTER

TO: Amendment Section Division of Corporations

Art Night Inc. NAME OF CORPORATION:		
N11000008696 DOCUMENT NUMBER:		
The enclosed Articles of Amendment and fee are subm	nitted for filing.	
Please return all correspondence concerning this matte	er to the following:	
Jehan Clark		
	(Name of Contact Perso	n)
Swoop Consulting		
	(Firm/ Company)	4.4.4
700 E Jackson St		
	(Address)	
Pensacola, FL 32501		
	(City/ State and Zip Cod	e)
jehan@swoopconsulting.com	1	
E-mail address: (to be used	for future annual report	notification)
For further information concerning this matter, please	call:	
Jehan Clark	850	261-2200
(Name of Contact Person)	(Area C	ode & Daytime Telephone Number)
Enclosed is a check for the following amount made page	yable to the Florida Dep	artment of State:
\$35 Filing Fee \$\Bigcup \square \square \square \text{S43.75 Filing Fee & Certificate of Status}\$	#43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Amend Division Cliftor	Address Iment Section on of Corporations a Building Executive Center Circle

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation

of 12 NOV 19 PM SECRETARY OF ST. Florida Dept. of State) TALLAHASSEE, FLOR
71-11-7
Florida Dept. of State) TALLARY ()= ST
TEARASSEE, FLOR
oration (if known)
utes, this Florida Not For Profit Corporation adopts the follows:
ation:
ration" or "incorporated" or the abbreviation "Corp." or "i
1//1-
\underline{S})
698 E Heinberg St
Suite 106
All Allerty - Systemate y
Pensacola, FL 32502
fice address in Florida, enter the name of the
address:
///

(Florida street address)
, Florida
y) (Zip Code)
ed Agent: familiar with and accept the obligations of the position.
ristered Agent, if changing

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John I V Mike I SV Sally S	lones	N// A	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>		Address
1) Change				
Add				
Remove				
2) Change				
Add				
Remove				
3) Change	<u> </u>			
Add				
Remove				
4) Change				
Add				
Remove				
5) Change				
Add				
Remove				
6) Change				
Add				
Remove				

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) Article III a. Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code. b. Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

The	date of each amendment(s) adoption:
Effe	ctive date if applicable: 11/14/2012 (no more than 90 days after amendment file date)
	(Ho more than 90 days after amendment file date)
Ado	ption of Amendment(s) (CHECK ONE)
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
	11/14/201 3 Dated
	Signature
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	David Harbrock
	(Typed or printed name of person signing)
	President
	(Title of person signing)