

N/1000008464

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

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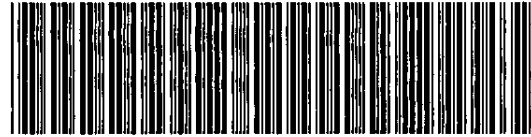
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Amend*

11/29/11

DC

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Greater Providence Worship Center, Inc.

**DOCUMENT NUMBER:** N11000008464

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Aisha Greenwade

(Name of Contact Person)

Greater Providence Worship Center

(Firm/ Company)

P.O. Box 1732

(Address)

Sanford, FL 32772-1232

(City/ State and Zip Code)

gpwcinc@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Terrance Jenkins

(Name of Contact Person)

at ( 407 ) 221.6135

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☒ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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SALT LAKE COUNTY, UTAH

**(Name of Corporation as currently filed with the Florida Dept. of State)**

(Document Number of Corporation (if known))

**A. If amending name, enter the new name of the corporation:**

**B. Enter new principal office address, if applicable:**  
*(Principal office address MUST BE A STREET ADDRESS)*

**Sanford, FL**

32771

**P.O. Box 1732**

Sanford, FL

32772-1732

Name of New Registered Agent:

**New Registered Office Address:**

(Florida street address)

\_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

Page 1 of 4

**If AMENDING the Officers and/or Directors, please list all officers/directors of the corporation as you now want the record to be. Please indicate the title(s), name and address for each officer/director.**

*(Our database can index up to 6 officers/directors. If you have more than 6 officers/directors, please list them on an additional sheet.)*

<u>Title(s)</u>	<u>Name</u>	<u>Address</u>
1) <u>PD</u>	<u>Cubit Malone Jr</u>	<u>2520 E State Road 46</u> <u>Sanford, FL 32771</u>
2) <u>VPD</u>	<u>Terrance Jenkins</u>	<u>349 Bella Rosa Cir</u> <u>Sanford, FL 32771</u>
3) <u>FSD</u>	<u>Aisha Greenwade</u>	<u>500 W Airport Blvd Apt. 1208</u> <u>Sanford, FL 32771</u>
4) <u>TD</u>	<u>Granville Eubanks</u>	<u>109 Queens Court</u> <u>Sanford, FL 32771</u>
5) <u>D</u>	<u>Anthony Sanders, Sr.</u>	<u>2025 Chase Ave.</u> <u>Sanford, FL 32771</u>
6) <u>D</u>	<u>Herkey Scott</u>	<u>4632 Gilbert St.</u> <u>Lake Monroe, FL 32747</u>

**If REMOVING an officer and/or director, please list the title(s) and name of the officer/director to be removed:**

<u>Title(s)</u>	<u>Name</u>	<u>Title(s)</u>	<u>Name</u>
1) <u>VP</u>	<u>Jonathan Wilson</u>	4) _____	_____
2) <u>SD</u>	<u>Kimberly Phillip</u>	5) _____	_____
3) _____	_____	6) _____	_____

**E. If amending or adding additional Articles, enter change(s) here:**  
(attach additional sheets, if necessary). (Be specific)

**Article IX - Board of Directors - Section 1**

This Corporation shall be operated and governed by the President. The Board of Directors shall answer to the Vice-President, who in return shall answer to the President. The by-laws will provide the extent and limit of powers, duties and privileges, and further, shall provide the manner of appointment, qualification of members of the Board of Directors. The appointment and term of the Vice-President is left to the discretion of the Founder/President of said Corporation.

**Article IX Section I-B**

The President reserves the right to make, alter, or rescind all such by-laws and regulations to rule the business of the Corporation as will not be inconsistent with these Articles, or of the laws of the State of Florida. Changes to the by-laws will be made and voted on by the church congregation who will in return submit changes to the Board of Directors. All proposed changes to by-laws must be ratified by two thirds (2/3) of church members before changes are brought before the Board of Directors. The Board of Directors will submit proposed changes to the Vice-President, who in return will submit the changes to the President for final approval.

The date of each amendment(s) adoption: November 6, 2011  
(date of adoption- required)

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Adoption of Amendment(s) (CHECK ONE)**

☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated November 10, 2011

Signature \_\_\_\_\_

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Cubit Malone Jr.

(Typed or printed name of person signing)

President

(Title of person signing)