

**Electronic Articles of Incorporation
For**

N11000008436
FILED
September 07, 2011
Sec. Of State
bmcknight

SWINGS TAMPA BAY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SWINGS TAMPA BAY INC.

Article II

The principal place of business address:
260 20TH AVE S
ST. PETERSBURG, FL. US 33705

The mailing address of the corporation is:
260 20TH AVE S
ST. PETERSBURG, FL. US 33705

Article III

The specific purpose for which this corporation is organized is:
GETTING PEOPLE TOGETHER THROUGH SPONTANEOUS COMMUNITY
BUILDING EFFORTS.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
REUBEN E PRESSMAN
260 20TH AVE S
ST. PETERSBURG, FL. 33705

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: REUBEN PRESSMAN

Article VI

The name and address of the incorporator is:

REUBEN PRESSMAN
260 20TH AVE S

ST. PETERSBURG

Electronic Signature of Incorporator: REUBEN PRESSMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
REUBEN E PRESSMAN
260 20TH AVE S
ST. PETERSBURG, FL. 33705 US

Title: VP
HUNTER C PAYNE
260 20TH AVE S
ST. PETERSBURG, FL. 33705 US

Title: M
ROBERT JONES
1627 BEACH DRIVE SE
ST. PETERSBURG, FL. 33705 US

Title: M
NATHAN SCHWAGLER
1810 E PALM DRIVE UNIT 1314
TAMPA, FL. 33605 US

Article VIII

The effective date for this corporation shall be:

09/01/2011