Electronic Articles of Incorporation For

N11000008267 FILED August 31, 2011 Sec. Of State rdunlap

BLANDON BLAZE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLANDON BLAZE INC.

Article II

The principal place of business address:

415 TIMBERCREEK DR. BRANDON, FL. US 33510

The mailing address of the corporation is:

415 TIMBERCREEK DR. BRANDON, FL. US 33510

Article III

The specific purpose for which this corporation is organized is:

WE ARE STARTING A TRAVEL BASEBALL TEAM. THIS WILL ALLOW YOUNG PLAYERS TO LEARN THE GAME OF BASEBALL AND IMPROVE THEIR SKILLS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID HOUSTON 415 TIMBERCREEK DR. BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID HOUSTON

Article VI

The name and address of the incorporator is:

DAVID HOUSTON 415 TIMBERCREEK DR

BRANDON FL 33510

Electronic Signature of Incorporator: DAVID HOUSTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DAVID HOUSTON 415 TIMBERCREEK DR. BRANDON, FL. 33510

Title: VP DIANE HOUSTON 415 TIMBERCREEK DR. BRANDON, FL. 33510

Title: SEC WILLIAM HOUSTON 315 TIMBERCREEK DR. BRANDON, FL. 33510

Article VIII

The effective date for this corporation shall be:

08/30/2011

N11000008267 FILED August 31, 2011 Sec. Of State rdunlap