

# **Electronic Articles of Incorporation For**

N11000008256  
FILED  
August 30, 2011  
Sec. Of State  
jshivers

TRI-COUNTY PLUMBING HEATING COOLING CONTRACTORS  
ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

TRI-COUNTY PLUMBING HEATING COOLING CONTRACTORS  
ASSOCIATION, INC.

## **Article II**

The principal place of business address:

466 94TH AVENUE N.  
ST PETERSBURG, FL. US 33702

The mailing address of the corporation is:

466 94TH AVENUE N.  
ST PETERSBURG, FL. US 33702

## **Article III**

The specific purpose for which this corporation is organized is:

THE ASSOCIATION SHALL BE ORGANIZED FOR THE PROMOTION,  
ADVANCEMENT, EDUCATION AND TRAINING OF THE PLUMBING,  
HEATING COOLING INDUSTRY; FOR THE PROTECTION OF THE  
ENVIRONMENT; AND THE HEALTH, SAFETY, AND COMFORT OF  
SOCIETY.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MARLENE BALLESTER  
21940 DUPREE DRIVE  
LAND O LAKES, FL. 34639

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MARLENE BALLESTER

## Article VI

The name and address of the incorporator is:

CHERYL HARRIS  
466 94TH AVENUE N

ST PETERSBURG, FL 33702

Electronic Signature of Incorporator: CHERYL P. HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
MICHAEL BALLESTER  
21940 DUPREE DRIVE  
LAND O LAKES, FL. 34639 US

Title: DIR  
MARLENE BALLESTER  
21940 DUPREE DRIVE  
LAND O LAKES, FL. 34639 US

Title: DIR  
CHAD HART  
5732 FIELDSPRING AVE  
NEW PORT RICHEY, FL. 34655 US

Title: DIR  
FRANKIE ROMAN  
12121 LITTLE ROAD #188  
HUDSON, FL. 34667 US