

Electronic Articles of Incorporation For

N11000008244
FILED
August 30, 2011
Sec. Of State
jshivers

RUSKIN HISTORY PROJECT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RUSKIN HISTORY PROJECT, INC.

Article II

The principal place of business address:

120 DICKMAN DR. S.W.
RUSKIN, FL. US 33570

The mailing address of the corporation is:

120 DICKMAN DR. S.W.
RUSKIN, FL. US 33570

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR
CHARITABLE, SCIENTIFIC AND EDUCATIONAL PURPOSES WITHIN THE
MEANING OF 501(C)(3) OF THE INTERNAL REVENUE CODE, AS MAY
BE AMENDED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ARTHUR M MILLER
120 DICKMAN DR. S.W.
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ARTHUR MCA, MILLER

Article VI

The name and address of the incorporator is:

ARTHUR MCA. MILLER
120 DICKMAN DR. S.W.

RUSKIN, FLORIDA 33570

Electronic Signature of Incorporator: ARTHUR MCA. MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ARTHUR M MILLER
120 DICKMAN DR. S.W.
RUSKIN, FL. 33570 US

Title: VP
FRED L JACOBSEN
600 KINGSTON CT.
APOLLO BEACH, FL. 33572 US

Title: TRES
MELANIE A HUBBARD
120 DICKMAN DR. S.W
RUSKIN, FL. 33570 US

Article VIII

The effective date for this corporation shall be:

08/30/2011