## N110000008046

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(Req	uestor's Name)	
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(City	/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bus	iness Entity Nar	me)
(Doc	ument Number)	
Certified Copies	Certificates	s of Status
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## **COVER LETTER**

•		COVER LETTE	<u>:R</u>	<b>F</b>	ON SOM OF CORRESPONDED
FO: Amendment Section Division of Corporations					R Gior
NAME OF CORPORATION:	Food4Kidz, Inc.				-
DOCUMENT NUMBER:	N11000008046				
The enclosed Articles of Amend	ment and fee are subr	nitted for filing.			
Please return all correspondence	concerning this matte	er to the following:			
Bobbie Brigman					
		(Name of Contact Pe	erson)		
Food4Kidz, Inc.					
		(Firm/ Company	.)		
22811 Panama City Beach	Parkway, #26				
		(Address)			
Panama City Beach					
		(City/ State and Zip	Code)		
bobbiebrigman@msn.com					
E-ma	il address: (to be used	for future annual rep	ort notification	)	
For further information concerni	ng this matter, please	call:			
Bobbie Brigman		at	850	624-7485	
(Na	me of Contact Person	_	(Area Code)	(Daytime Telephone Numb	оег)
Enclosed is a check for the follo	wing amount made pa	yable to the Florida I	Department of S	State:	
	\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee Certified Copy (Additional copy i enclosed)	Certif s Certif	O Filing Fee icate of Status led Copy tional Copy is used)	

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

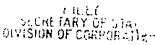
Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, Fl. 32301

## Articles of Amendment

10

Articles of Incorporation



of ,	OLVISION OF CORPORED	
od4Kicz, IN	- 2010 JUN 22 AM II: (	
as currently filed with the Florida De	pt. of State)	
N  0000080	46	
ent Number of Corporation (if known)		
da Statutes, this <i>Florida Not For Profi</i>	t Corporation adopts the following	
corporation:		
	The new	
	e abbreviation "Corp," or "Inc."	
<u></u>		
	<del></del>	
V)V1		
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tour duffice address in Classica, onton	the name of the	
	ne hame of the	
Bobbie Brigman  22811 Panama City Bch Pkwy, #26		
Panama City Beach	, Florida	
(City)	(Zip Code)	
	ligations of the position.	
Signature of New Registered A	gent, if changing	
	as currently filed with the Florida De NIOOOO 80 ent Number of Corporation (if known) ida Statutes, this Florida Not For Profit corporation:  "corporation" or "incorporated" or the ole:  DDRESS)  Bobbie Brigman  22811 Panama City Bch Pkwy, #2	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mik</u>	n Doe te Jones y Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change	Preside	Richard H. Brigman	22811 PCB Parkway, #26
Add	<u> </u>		Panama City Beach, FL 32413
X Remove			
2) Change			<u> </u>
Add			
Remove			
3 ) Change			_
Add			
Remove			
4) Change	<u>.</u>		
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			
Add			
Remove			

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)					
(attach additional sheets, if necessary).	(Be specific)				
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June 20, 2018	to a about
The date of each amendment(s) adoption:	_, if other than the
date this document was signed.	
Effective date if applicable:	
(no more than 90 days after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be document's effective date on the Department of State's records.	e listed as the
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
06/20/2018	
Signature Joseph and Inchination	
(By the chairman or vice chairman of the board, president or other officer-if directors	_
have not been selected, by an incorporator - if in the hands of a receiver, trustee, or	
other court appointed fiduciary by that fiduciary)	
Bobbie Brigman	
(Typed or printed name of person signing)	
Vice President	
(Title of person signing)	